

Humanities E-121a. The Folktale
Dr. David E. Bynum
Fall (Michaelmas) term, 1977

Schedule of MEETINGS and REQUIREMENTS

Lectures: Thursdays, 7:30-9:00 p.m.

Mid-term examination: Thursday, 10 November, 7:30 p.m.

Final examination: Thursday, 12 January, 7:30 p.m.

READINGS for the week of

29 September: please read in Francis P. MAGOUN and Alex. H. KRAPPE, translators, *The Grimms' German Folk Tales*, Carbondale, 1960 (and subsequent paperback reprintings) the following tales, listed here by their numbers in the book:

1, 4-7, 9, 11-13, 15-17, 20, 21, 27, 29, 31, 36, 37, 47, 49, 50, 54, 57, 58, 60, 61, 63, 65.

6 October: continue reading *Grimms' Tales* numbers: 71, 76, 81, 90-93, 97, 101, 107, 110, 111, 113, 114, 116, 121-123, 129, 133, 134, 136, 146, 165, 166, 179, 181, 192, 193.

\$1.50 13-20 October: *The Folktale Reader* (xeroxed material to be distributed in class). *Chinese, Indian, etc.*

27 October-3 November: Daniel Biebuyck & K.C. Mateene, trs, *The Mwinda Epic*, Berkeley (Univ. of California Press), 1969, and subsequent paperback reprintings. Read the English text and notes. *African*

10 November: Mid-term examination (one hour).

EXAM

17 November-1 December: Richmond Lattimore, tr., *The Odyssey of Homer*, New York, 1965, and subsequent paperback reprintings.

8-15 December: Please read in the *Bible*, (Old Testament), all the book of Genesis, Exodus 1-34, Judges 13-16, and I Samuel 16 to I Kings 2.

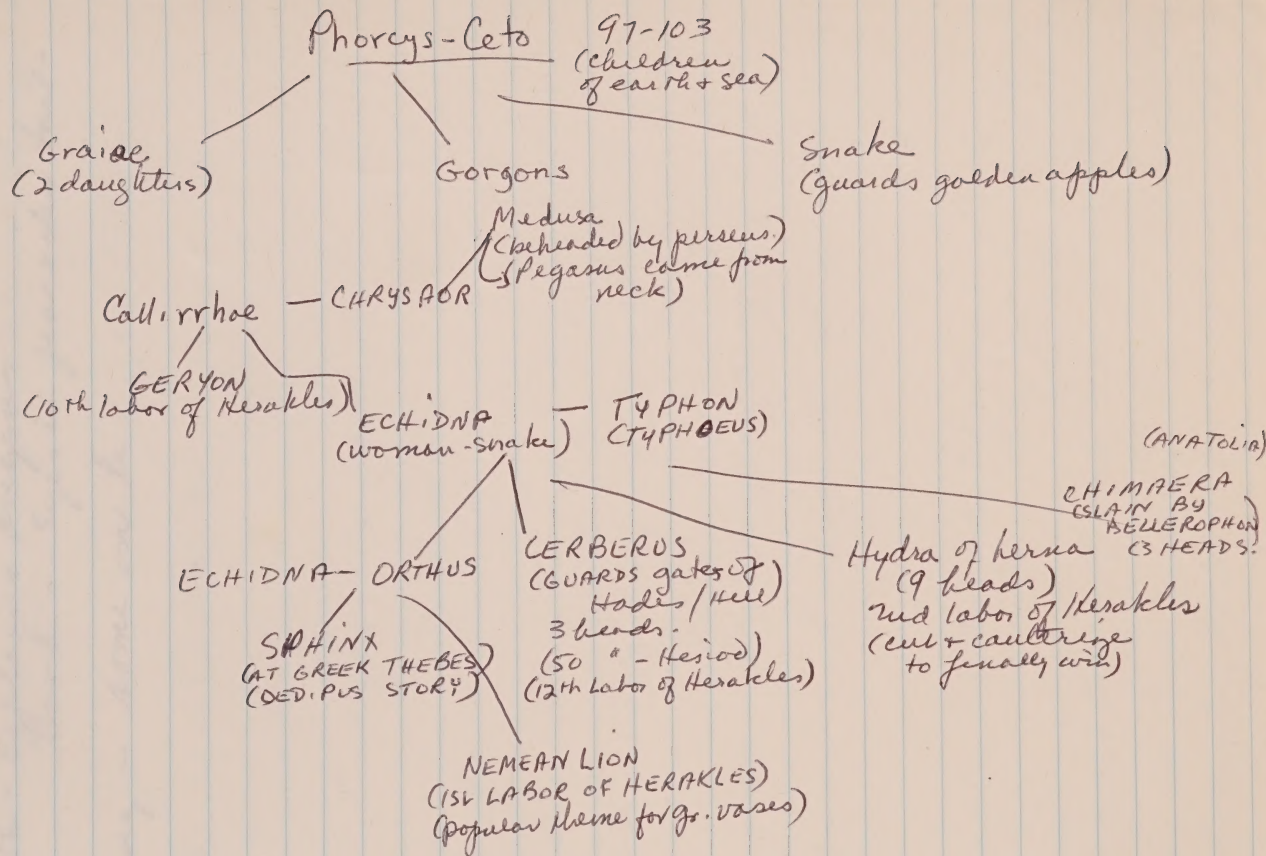
5 January: William Shakespeare, *Measure for Measure*.

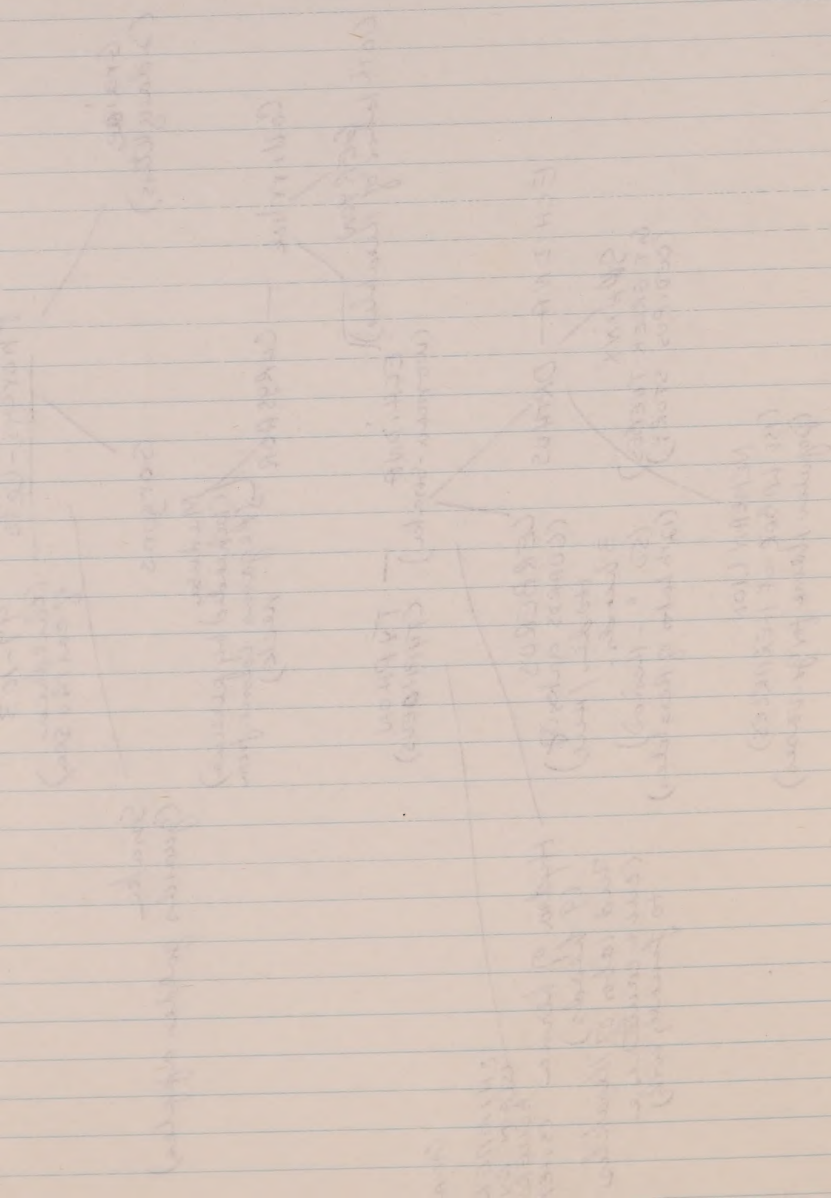
12 January: Final Examination (1½ hours).



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Exam - Metamorphoses in - at Coop.

20 question test - short sentences
Iliad & Odyssey repopulate world.

12 Gods - main points

Etiological Myth - Explains origins

hook - Eyes in peacocks tail -

Mostly on reading - some on le

Exam - Botany - 1st year

20 questions total - short answers

12 hours - 1 hour per question

12 hours - 1 hour per question

12 hours - 1 hour per question

12 hours - 1 hour per question

12 hours - 1 hour per question

Transport, procreation, food getting.

Goonai has no children, gives red breast.

Parrots - No responsibility sense - do not
 feed chicks, women. Poor husbands,
 effective fertilizer. Accept nourishment.
 Give nothing in return.

Woman's repast - weather witching

1. Unstable aerial male
2. Fertile female
3. Unproductive female who sets conditions

Etiology Myths - Animal fables.

Not part of our tradition - story - but
 remain in jokes. (Witty - type of folk narrative)
 (long joke)

How to get food - How to get progeny

Avian, aquatic, animal elements.

Joke - U.S.

Bride - double boiler, no shells. MIL
 "I need advice". Voluntary. Perfected not to
 ask. Rememb. men are beasts.

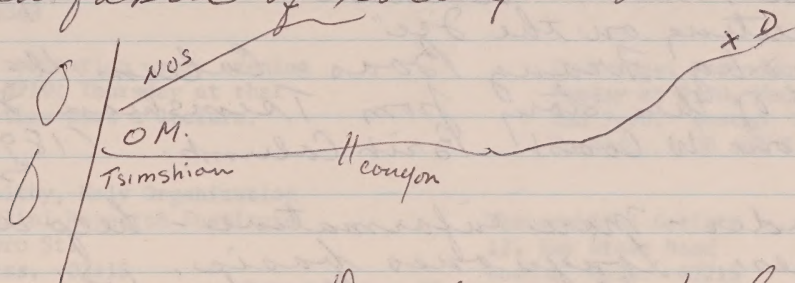
Do everything asks. "I know all about love"
 What I want to know - how do I scramble
 eggs in a double boiler."

Cosmog. Triad

1. Infertile woman - ^(chieftainess) old princess - lived down river
2. Kubele woman - daughter
3. Desolation / confusion / famine
4. Spatial separation - Downriver / upriver

River - geographical focus.

Something wrong in economy - famine -
Ref. in fabric of society.



Exogamic marriage - Daughter gone to live
upstream in another tribe.

Material begun - High Heaven

mts.

Pontos - sea - turbulent
(raging seas)

Mates - Uranos - Ocean - great river
(Okeanos)

Most are short stories - Long + classic tales.
Hesiod, Odyssey. See patterns woven
together. Linkages -

Each Tale Reader - Astewal - Paul Levy-Strauss
"The Meeting on the Ice" ^{→ oral fable.}

Collected by Franz Boas - Colum. U.

3 texts of this story from Tsimshian Ind. *

lived on W. Coast! Brit Columb. (1895) (1902) (1914)
Short Long

In FT Reader - more informative - help understand
short ones. Longer ones basic.

Henry W. Tate / Ind of Br. ~~Tsimshian~~ / Translated.

Intended as a tool to help understand
Indian language - Tate came up w tale,
attributes it to Tate. ? paraphrase from
informant or compilation of many tales.
Boas accepted it as good information.

L-S. Kinship was interest. Portrayal of
ideal manhood (N Am. Ind.)
Abrupt repetitions -

Famine

women

Whereabouts

Contemporary American Religious Movements
AT 162 - Fall, 1977

List of Groups in the Boston Area

Dharmadhatu Buddhist Meditation Center
711 Boylston St. 169b Upland Road
Boston, Mass. 02116 Cambridge, Mass.
267 7728 492 8099

Open House every Wednesday, including
meditation instruction, 7:00-8:00,
sitting, 8:00-9:00; usually a talk,
and refreshments at 9:30.
Meditation schedule: 12:00-1:00 PM,
5:30-6:30 PM, 8:00-9:00 PM daily.
Scheduled programs and workshops.

Cambridge Zen Center
7 Ashford Terrace
Allston, Mass.
254 0363

Open meditation every evening
7:00-8:10; Thursday at that
time they have a lecture.

Happy, Healthy, Holy Organization
and Kundalini Research Institute
411 Marlboro St.
Boston, Mass. 02115
3HO: 536 5127
Kundalini Inst.: 266 1758

Courses and Open Houses to
be scheduled: call them for
times and places.

Servers of the Great Ones
47 Roslin St.
Boston (Dorchester), Mass. 02124
436 5204

Meditation open to the public
Wednesdays at 7:30 PM.

Hare Krishna Temple
72 Commonwealth Ave.
Boston, Mass.
247 7300

"Arotic" worship service open
to the public, daily at 4:30 AM,
7:00 AM, 12 noon, 4:15 PM,
7:00 PM, and 8:30 PM
Meal for the public at 8:30 AM

Transcendental Meditation
International Meditation Society
33 Garden St. 330 Dartmouth St.,
Cambridge, Mass. Suite 7
876 4581 Boston, Mass. 021
266 3770

Cambridge: Introductory lecture
Sunday at 2:00, Wednesday at noon
and 7:30. Boston: lectures on
Tuesday, 1:00 and 8:00 PM.

Theosophical Society
122 Bay State Road
Boston, Mass. 02215
266 0410

Open meditation and/or lecture,
Sunday at 7:00 PM; classes and
workshops scheduled. Bookstore
open 12:00-5:00 Mon.-Sat.

Meher Baba Information Center
7 Inman Square
Cambridge, Mass.
354 8661

Open House Monday 5:00-9:30,
Tues.-Fri. 7:00-9:30;
Sunday 2:00-5:00.

19th Cent. Indian texts began to find way to German + English.

Ralph Waldo Emerson - Transcendentalism 1840-50
H. David Thoreau. Bronson Alcott
Influenced Unitarianism + in conflict w it.
Harvard - Unitarian + remained so.

Emerson's daughter - letter re Brahmin -
Eastern inspiration

Communal living - sharing / vs. competing.

Brook Farm 1841 - lasted 6 years

Interested in philosophy not practice.

No meditation, no yoga. Effort to incorporate
into estab. churches.

1856 - R.W. Emerson - Brahma (poem)

Wm James - 1899 - lectured at Harvard

Varieties of Relig. Expc. (1901)

Swami Vivekananda came to U.S. 1893

meeting of Colombian Exposition

Parliament of religions - Upstaged everyone.

Ramakrishna order.

Combination of meditation + active life.

Traveled U.S. for 2 years.

Vedanta - Vedas plus what came after.

Vedanta Society - First American Hindu
Society - branches all over U.S.

Very intellectual - not much meditation -

Modern practice comes first, philosophy
second.

Anderson "D"

7³⁰ PM tonight

Introd. to T.M.

St. Polycarp's Church

100 Temple St.

Somerville (625-3322)

Cath. Charismatic Meeting

Thurs. 7³⁰ PM. Oct 20

Movement of Relig. from India to U.S.

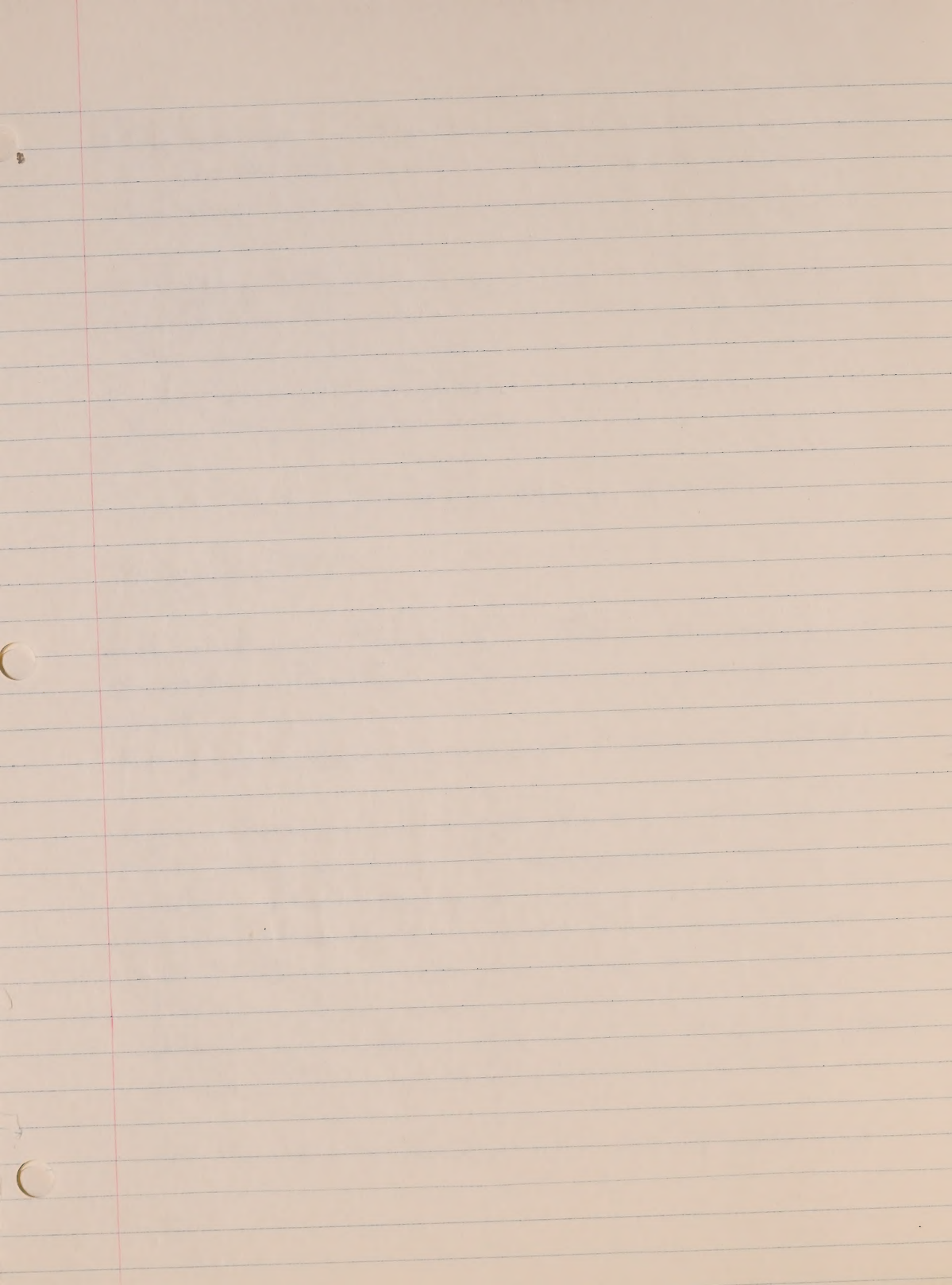
Bhagavad Gita

Incarnation in "the Word" - God in the sound of the words. (Mantra). (Vibration - sound of the world).

Use of Sanskrit connects ē sound of God.

Arjuna looks out at elephants, chariots facing his. Enemies are his kinsmen. "Eve of battle". Shakes, perspires, about to back out. Chariot driver, asked to drive them up + down bet battle lines. Chariot driver is Krishna. "Of course fight battle, warrior class, your idea is mistaken - life not life, death not death, flesh + body - essential selves do not die."

And the blessed Lord said - while speaking



One should not become attached to transient things -

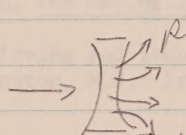
Vedanta - God is transcendent + immanent
(God is Brahman + Atman: Atman is true self of each of us, eternal) 2. Maya (veiled - world of appearances) Caught up in opposites, unable to perceive unity.
We turn to God. (Takes long long time - not instantaneous conversion - done in numberless lifetimes, through which one passes, bring along good + bad deeds of previous existences - Karma. But not fated by previous experiences -

Vedanta Interp. of the Sermon on the Mt.
Sw. Akhilananda 1964 -
Experienced divinity of Christ through Meditation.

Civ. Disob. } Bhakti - devotion
Walden }

↓
Thoreau } needleman exoteric } teaching as part of path
↓
Ghandi } exoteric }

↓
Martin Luther King } to divorce them is to ruin them.

→  prism
light bent. u.s. highly detachment
caused by consumer
culture - Buy new +
discard last

"Ideas become spoiled + distorted" needleman

discouraged from becoming attached to anything.
Playboy Mag. Consumer culture - Not be caught
wearing, using, etc anything a month old -
Attachment is damaging.

Hindu Mytho - Penguin classics.

Detachment directed toward people -
Teachers not to become attached to people.
Detachment toward selves - alienation.

Drawn toward devotion - experiencing
feelings, body.

Das Kapital Karl Marx - Commodity fetishism - Things
take on mystical quality - exchange value -

Meditation - feels good -

? Egolessness - Ego illusion -

Next week - Jacob Needleman - will be here.

Pressure of overchoice -
too many codes }
credos }

Sexual ethic → feels liberating -

John Donne: "Passing over" ricochet effect
alienation in own tradition, find another,
then comes back to own.

Readings

*especially recommended

Berrigan, Daniel and Thich Nhat Hanh, The Raft is Not the Shore: Conversations Toward a Buddhist/Christian Awareness (Boston: Beacon Press, 1975).

Blofeld, John, The Tantric Mysticism of Tibet (New York: E.P. Dutton and Co., Inc., 1970).

Corwin, Charles, East to Eden, Religion and the Dynamics of Social Change (Grand Rapids: William Eerdmans Publishing Co., 1972).

* Cox, Harvey, Turning East (New York: Simon and Schuster, 1977).

Ellwood, Robert S., Jr., Religious and Spiritual Groups in Modern America (New Jersey: Prentice Hall, Inc., 1973).

Johnston, William, Christian Zen (New York: Harper and Row, 1971).

Judah, J. Stillson, Hare Krishna and the Counterculture (New York: John Wiley and Sons, 1974).

* Merton, Thomas, Mystics and Zen Masters (New York: Dell Publishing Co., 1961).

✓ * Needleman, Jacob, The New Religions (New York: Doubleday, 1970).

* Sontag, Frederick, Sun Myung Moon and the Unification Church (Nashville: Abingdon, 1977).

* Suzuki, Shunryu, Zen Mind, Beginner's Mind (New York and Tokyo: Weatherhill, 1973).

* Trungpa, Chogyam, Cutting Through Spiritual Materialism (Berkeley: Shambala, 1973).

* _____, The Myth of Freedom and the Way of Meditation (Berkeley and London: Shambala, 1976).

Watts, Alan, The Way of Zen (New York: Pantheon, 1957).

Zaretsky, Irving and Leone, Mark, Religious Movements in Contemporary America (Princeton, N.J.: Princeton University Press, 1977) (paper).

Prophets always run down Canaanite religion)

Fem-Archeol. Earth diety / male sky God -

Carol Ochs - Blind the Sex of God

Evelyn Reed -

Snake behaves as tho' God's plan - better than A+E. Speaks. Snake rival diety.

Yahweh curse:

Snake - place enmity bet. u + woman
+ bet. your seed + hers. osus

(pre-greek)

Apollo

vs.

Hyacinthos

kills H. from blood, flower. Dying God
comes anemone, Dionysus - pomegranate.
fertility Gods.

As sky God kills aeder diety - ~~old~~ New Sky-God
supplants fertility religion

NTHDS 7 pre-Greek religions
OSSOS

CHTHONIC Religion

Snake - goes in hole in ground - sheds skin - annually reborn. Earth god.

Partic. suggestion - Python related to Typhon.

* Hera gets to mother earth - smacks - "want to have this child" Typhon → Given to Python to raise.

Sky-God
MALE

EARTH-DEITY (usually female)
FEMALE

① ZEUS
(Best Earth deity +
sky God supreme)

vs.

TYPHON - TYPHOEUS
(last of sons of earth)

② Apollo

vs.

Python
(female, snake)

③ AKKADIAN - MARDUK
(anc. near East)
↓

vs.

TIAMAT
(female, snake)

④ YAHWEH
(in Adam + Eve story)

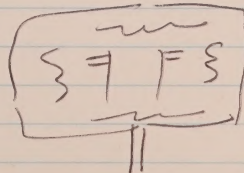
vs.

SNAKE

Etiology Myth - death, evil come into world
childbirth
earn bread by brow

Snake revered in Med. relig. Menads - wore snakes in their hair -
Minoan - snake tubes.

Yigael Yadin - Patzour - found standard.
Woman, snake other hand, snake at feet.
Part of rival Canaanite religion.



1% Apollo - origins not Greek.
Myths suggest Ap. coming in to Greece.

Ade to Pythian Ap - way in which Ap. gets to Delphi.

Where from? Unknown

2 hypothesis

① North: appollo - Hyperboreans
(back of No. wind)

Mythic projection of history
~~fact~~

Hyperboreans - Sun rises + sets not daily,
but once a year. Dim memory of far No.

(Odyssey) hand of hystrigoneans
Daybreak follows dusk.
shepherd

9

(use week)

Hittite Myth

(Anatolia - Modern Turkey)
Collapsed 1200 BC.
End of Bronze Age)

Hesiod - 700 B.C.

Hittite myth 500 yrs. older - travels from
Turkey to Greece + picked up by Hesiod.

Apollo - East - Asia

LYKIOS - alt. name.

May be from Lycia
strong Apollo cult
there -
or may be

x Tray Maeonia
x Ephesus
x Artemis
x Miletus
LYCIA

Wolf God.

Artemis + Apollo twins - If she is from Ephesus
in Turkey, he may be also

In Iliad - Apollo hostile to Greeks - plague
on Gr. forces. Essentially Asian God. pray
to him as hostile God.

Greeks + Trojans speak to ea. other - other
people speak different language.

Apollo on Trojan side.

Leto - moth. of Apollo + Artemis - she may be
Lycian + then they, too, are Asian.

P. 337 - Hymn to Pythian Apollo -

O Lord, Lycia is yours.
Miletus, Maeonia etc.

Apollo cult may move east by sea or
up to north + down.

Guthrie + Hulson → Asian A.B. Cook > Northern
Rhodes

Apollonius of Rhodes - Argo -
on black sea - have vision of Apollo
from Lycia to visit teeming people
of the north.

Entry into Greece - What does he supplant?

1. He punishes 2 lesser immortals -
females - Nymph - Telphusa - of spring
wants to preserve her cult - pushes
crag on top of her. Male sky God
has supplanted earth goddess.
2. Delphi: Python - female figure (Pytho)
Slays Python + snake - female replaced by
male sky God. Snake (Chthonic - of earth)

Midterm coming up next week -

Delphi - Apollo - Pytho - is another name for Delphi
 Priests of Delphi called ~~Apoll~~ Pythian
 priestess.

Delphi on Mt. Parnassus
 Omphalos - NAVEL STONE
 Center of the Earth

Hestean cave - Zeus' birthplace

Mt. Olympus - Pythian Apollo - Helian Apollo
 founder of "Pythia" Helios

Artemis

(ovid) Metamorphoses - (Apollo & Daphne, p. 19)
Apollo - Regard - (List of attributes)

Lord of Delphi

Revealer present, past, future - Oracle
 Lyre + psalm make harmony Mus. of Gods

Arrow sure in aim - plague

Power of healing - Herbalist healer

(Myth of Aesculapius

Asklepios - Son of Apollo)

Half-God, half-man

Doctor in Gr. Myth

Most Greek of Gods - most important - major deity.
 God of Delphi - interpreting ways of Gods to
 man -

People go to Delphi - Oedipus - Oedipus Rex → to Delphi
 to find re plague. Perseus goes to find? Medusa
 Caldonus? Europa?

Religious center - center of earth.

Apollo - religious controller / Ethical code.
Sim to 10 Commandments.

Helios Ode - As goes the use of Zeus - Spring up.
Bow to him.

Apollonian Precepts

1. Know thyself
Nothing too much
Curb thyself
Assess the limit
Hate hubris
Keep reverent tongue
Bow before divine
Glorify not in strength
Keep woman under rule.

Personal beauty - music / arts - humane quality
Concern for rationality - intelligent behavior
Legal process -

Apollo - moderation ^{ration} _{ity} | ^{denies intuition}
^{sensuality}
^{passion}

Harmony bet.

not so Apollo

{ soul
body
mind

Apollo vs Dionysus
Calm turbulent
order chaos / excess

Hippolytus - immoderate Artemis vs. Aphrodite

Christ Is Here

I want to sing, Al — le - lu - la I want to

Ah — Sing, Al — le - lu -

sing, Al — le - lu - la, Christ is here, Christ is

Jah — 4th time take coda

here — 1. here — 2. How 3. Lord,

sought him in ash-es, down long, nar - row streets, Down paths paved with
man - y have fast-ed and prayed for this hour! But we have the
we are not wor-ty, we are not com-plete, And yet we were

sor - row — But search-ing in sor-row, I found him in
bless - ing — Of serv - ing our Fath - er through lov-ing His
cho - sen — How glad - ly I'll give him my heart, hands and

joy. Al - le - lu
son. Al - le - lu
voice. Al - le - lu

World Family Song
(Seinen No Ki—Japan)

Blue sky is clear as our spirit is pure.
Burning righteousness is the faith of the world.
Falsehood and hatred bringing suffering today.
Who can save this world?
All righteous men together, shoulder, by shoulder.
Let us accomplish the great task of mankind.

Shining morning star, Gives us light in our minds.
Hope of a New Age is the power of the world.
Song of establishing the true ideal
Resounding all over the world.
Eastern and Western together hand in hand
Let us accomplish a united world.

Beautiful ocean, Gives us depth in our hearts.
Sincerity and love comprehend the universe
My brother's sweat and my sister's tears
I share as my own.
All races and all nations together one in heart
Let us accomplish the world of love.

Glorious heaven brought the dawn of history.
Love and truth are Guiding lights of mankind.
Freedom bells are ringing
All over the world.
Our World Family together one in trust.
Let us accomplish the Ideal World.

Jesus felt God had failed him.

12 disciples were a new start but we failed.

2nd coming must happen again in order for us to be united to God.

2nd coming needs people who can prepare us for the Kingdom.

Rebirth comes from knowing the heart of God

Three kinds of love

Parental love (most perfect kind)

Mutual love

Child's love

Perfect salvation, Repentance, become child of God, & establish God's kingdom.

Happiness -
Religion
Politics
Economics
Science

Truth is universal - all truth is in the image of God.

Christianity did not have this problem until the Renaissance

Abraham - blood sacrifice

Moses - Obedience to law } ^{lex} talonis

Jesus - Faith + trust - Spirit of the law

Enlightenment - Rationalism
Building of an ideal world.

New Truth - Harmony & God-centeredness

1936 - Sun Yung Moon - Divine Principle

1945 - Began ministry - higher understanding
uniting Christianity & other religions

God of love - God of emotion, feelings
Equal + sharing relationship

God finds own reflection -

Eden = 3 great blessings

1 - Image of God - male + female

Marriage - Friendship - Relationship
God = trinity

Instability of BT bring fog. heaven + earth
get progeny by special bride.

NUBILE FEMALE - conc. = animal species.
occasion for BT being disting. from
people. Conc. = food. Transport.
(wing flood) Both conc. = water -
aquatic element about her. Inert
figure. Immobile, powerless, used.

OLD WOMAN -

Eats what is available. Feeds NF.

Australia - Cosmog. Triad

Blackfellow - Before an + human sep.
2 women - Gwaineebu, Goomai.

Gw + Goo catch shellfish - Hunters appear
Boza + Gidgerigar pursue Kangaroo
tangled in reeds. Son wants K. meat.
Goomai feels son will betray K to
hunters. Hits boy. blood stains
chen. Hunters hide + know K is
around. Women get sdy to cook K
Men grab refuse to share.

Women eucant. songs. Rain + hail -
storm. Men plead for shelter. Die into
storm. Become parrots.

Aerial Males - (Parrots). Gwaineebu has son
productive - redbreast birds. (Inquiry - blood)
Goomai not productive. Goomai
means "water rat" - shell fishing -
aquatic females. Bring rain + hail -
water, witches. Eat food K + shellfish.

Delay Exam - Nov. 17th instead of 10th -

Cosmogonic Triad - Cluster of characters (not Δ)

Witchcraft or efforts by ath to negate productv. of triad. Reprive of full effect of fertility.

Bante - Bluejay once person, given acct of all other people - beasts, plants, etc. Rock (AmesInd.)

Inadequate - unsuited - were segreg. into another society or individuals.

BEBA - ~~not~~ not inventive or adaptable.

BT paid ct to daughter of Sky God. Had wife on earth. (Begeba polyg.) Father wld nt let daughter go to earth. Not eat meat of lg. game animal - only sml animal. BT promised. EXOCAMY. Father let daughter go.

1st wife fed meat of Zebra - not gayelle. Died. BT called to acct.

FIL called them. Explained. FIL = rain storm, flood, disintegrated body - brought bk to heaven. BT destroyed - feathers suspended in heaven. Acc'ts for flitting character of bluejay flight in Begeba thought.

BT unstable aerial male progenitor

Mult. wives compatible - 1st wife has voice to live in comm.

Ascents end badly. Gets bride, no progeny. Descends - introduce new forms - rain storms; daughter of Sky God makes for application bet. people + Gods.

Malamba F.in-law eats honey. Continue hunt.

More honey in Wanga tree (too hard wood) S.in-law goes up & cuts it free. Slick bark - tall tree. heroically arduous.

Young man refuses to eat. Carry ^{honey} off to village.

Men are rivals - Community benefits.

2nd day.

F.in-law repeats 2 finds - Grass stalk
Wanga tree

No one eats. Take both honey back to village

3rd day

Some thing.

Young man. Bark - "breaks off bark from his own leg. pulls out string from leg.

Unexpected internal resource. Younger man

External resource - Old man

^{go hunting}
4th day 1 herd of bush buffalo - Dangerous game. (like wild boar - gores & tramples).

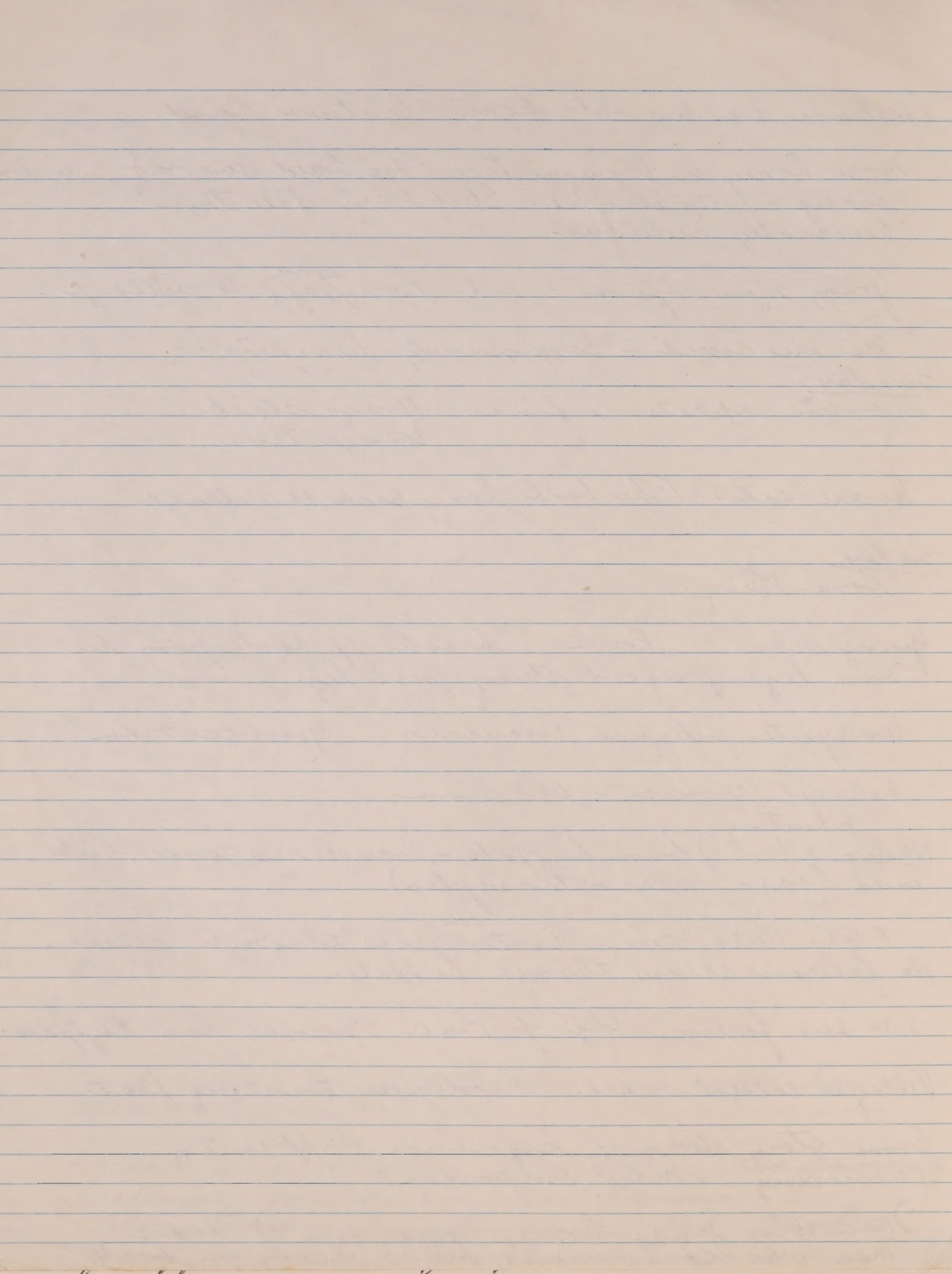
F.in-l. Kills some. Shoots ^{one} arrow through series - He follows arrow through buffalo.

S.in-law follows lkg fr F.in-l. Calls at last buffalo.

Villagers called meat. Prodigious hunting feat.

Some story although sequence different.
"Clustering" more important.

Man who finds honey comes out of beast
Man who slew animal finds honey in beast.



Limerick - bawdy, vulgar.
Appears in dirty jokes. or in Holy Writ.

Creation story - in Genesis.

Gen 1. Cosmog. Triad / Dante

All we know of cosmogony is someone's fiction. No one was there! Precedes human life.

Amalgamation of things not joined previously or of sundrance of things prev. joined.

Cosmogony & fiction identical.

1. All cosmogonies fictitious. Origins of things.

Act. to Biblical story. Scientific fiction → "speculation".

1. Instability - or unstable male

2. Fertility (right conditions - like given in oral fable) Spacial array, etc
Solidity, fluidity.

Ex Nihilo Nihil - From nothing ~~something~~ ^{nothing}.

O.T.

1. Unstable male progenitor - Elahim
(spirit, aerial, transient, fleeting -
(Merahepet - "hovering") (somewhat violent)
(threatening - "pushing about")
Temporal, atmospheric (wind)

2 female figures -

1. Fertile progenitrix ('ares) - earth

2. Infertile female (T^e hom) - Tiamat
Babylonian dragoness.
(Elihu Elish - Marduk)

Abyss. Great void -

wind swept over face of waters.

Earth void of animal or veget. life.

(Tochu Abahu - male condition of earth)
emptiness.

Ares
Earth mixed $\bar{c}$ water - abund. fertile
aquatic, female. Elohim begets
animal life.

Ares has no will/mind of own. Conc.
 $\bar{c}$ matter.

Conditions - T^e Hom - darkness over abyss
Elohim $\rightarrow$ visibility, cyclical visib-
"God said let there be light. Sep. light from
darkness" Day - Night - 1st day.
recurrence introduced. Vital condition
then drops out of story - Older, been
aroused.

Second pair - Elohim & Ares. New
husband & wife Hecros-gamos. (Holy marriage)

Set up housekeeping - Vault to separate
Croaf over head? bet. solid earth &
aquatic ambient. Moves water away

Water stored in heavens. Waters on earth
be gathered into one place.

Dry land earth,

"Let earth prod. growth, seed, plants, etc."

Cyclical / ^{sun} / substantiations of ligat.
 / ^{moon} / (hung up like lamps.)
 / stars / in vauet. Festivals & seasons.

Aerial male conc. in houses.
Keeps going up & down. Conc. in heaven
then earth. Comes down & creates

Water creates lowest sphere

birds -

sea monsters -

birds -

5th day.

living creatures

cattle

reptiles, etc.

Finnish - Kalevala - Pagan creation
Cosmog. Triad.

Aerial Male - Ilkko -

giver of cloud: ^{dark} light & periodicity
Golden Eye

Aquatic progenetrix - Mother of water
Mother of Cosmotact

Nubile female - but doesn't know how to give birth

Greek Tale: Theogony - Hesiod 8th Cent B.C.

Cosmog. Triad -

Female 1st. Chaos came into being 1st.
KAOS - neuter female - old female figure
Pure empty space - no substance
(To Hom)

Parthenogenetic - self-directed - no social consequences.

Out of Chaos: Erebas + Nyx (female)
(male ~~mate~~) (night) (periodic perpetual darkness) recurrent darkness

Unite incestuously - further pair -
Aether + Haemera
(diffuse light) (periodic light - day)

Aether + Haemera have no offspring

Gaea - Fertile matter - Earth
Ge' - nubile female.

Eros - Unstable male progenitor
(love) Male person.

Beautiful. Not stable. Can't count on him. Aerial - has wings.

Gaea's son - Uranos - Heaven - rises & covers her, goes up & down - fertilizes when comes down.

GREEK MYTHOLOGY

The following books are the texts for this course:

First term: ^{copies out} *(may be available) at Div.*
Hesiod, The Homeric Hymns, and Homerica, tr. H. G. Evelyn-White, Loeb Classical Library.
Ovid, Metamorphoses, tr. Rolfe Humphries. Midland Books.
Greek Tragedies, ed. Grene and Lattimore.
Vols I, II, and III. Phoenix Books.

Second term: All the above plus:

Apollonius of Rhodes, The Voyage of Argo, tr. E. V. Rieu.
Penguin Books.
Homer, Odyssey, tr. Fitzgerald. Anchor Books.

Assignments in Hesiod and Ovid are so frequent that students should not attempt to take this course for credit without buying both books in the recommended translations. The other works—the tragedies, Apollonius, and Homer—are available in many translations and editions; it is possible to use copies other than those recommended here. An excellent mythological dictionary, which students will find very helpful, is The Meridian Handbook of Classical Mythology, by Edward Tripp (Meridian Paperbacks).

I. INTRODUCTORY MATERIAL AND THE PRE-OLYMPIANS

Sep 22: Introduction; the Greek pantheon

Sep 29: Approaches and theories, I

Hesiod, 3-17
Ovid, 3-16

Oct 6 : Approaches and theories, II

Hesiod, 433-63
Ovid, 17-40

Oct 13: Prometheus

Aeschylus, Prometheus Bound
Prometheus story in Hesiod, 5-9 and 117-25

Oct 20: The war between Titans and Olympians; the progeny of Night, and of Earth and Sea

Hesiod, Theogony, 79-155

II. THE OLYMPIANS

Oct 27: Apollo, Artemis, and the Delphic Oracle

Homeric Hymns to Apollo, 325-63
 Ovid, 40-48; 239-41; 384-88
 Hesiod, Catalogues, Note 14, pp. 163-67
 Compare accounts of Atalanta in Ovid, 190-98 and 252-57

Nov 3 : MIDTERM EXAMINATION

Nov 10: Aphrodite and her Near Eastern origins

Homeric Hymns to Aphrodite, 407-29
 Ovid, 241-52 and 257-58

Nov 17: Hermes and Athene

Ovid, 48-54; 115-33; 200-204
 Compare Ovid's Typhoeus with Hesiod's account, 139-43
 Homeric Hymn to Hermes, 363-405

Nov 24: Thanksgiving. No class.

Dec 1 : Demeter and the Eleusinian Mysteries

Homeric Hymn to Demeter, 289-325
 Ovid, 204-208

Dec 8 : Dionysus and his cult

Homeric Hymns to Dionysus, 287-89, 429-33, 451
 Euripides, The Bacchae

Dec 15: Orpheus and his cult

Ovid, 234-38, 259-65, 380-82
 Euripides, Hippolytus

Dec 22 and 29: Christmas vacation. No class.

Jan 3 to 12 : Examination period.

*Monday's must meet.
 Thurs. should meet.*

As the first term concentrates on the gods, the second will concentrate on the heroes. About seven lectures on the heroes in the generations before Troy—Perseus, Bellerophon, Herakles, Oedipus, Jason, Theseus. About two lectures on the Trojan War. About six lectures on the returns of the heroes from the Trojan War—the return of Odysseus, as seen in Homer's Odyssey, and the return of Agamemnon, as seen in Aeschylus's Oresteia.

III. THE OLIVETTES

Oct 27: Apollo, Artemis, and the Delphic Oracle

Hermetic Hymns to Apollo, 153-63
Ovid, 40-42, 230-41, 254-55
Hesiod, Catalogue, 100-110, 151-52
Comparative accounts of Delos in Greek, 150-55 and 232-33

Nov 3: MYSTERY EXAMINATION

Nov 10: Apollo and his sister Artemis

Hermetic Hymns to Artemis, 157-58
Ovid, 241-52 and 254-55

Nov 17: Heros and Aphrodite

Ovid, 44-53, 115-22, 201-202
Hermetic Hymns to Aphrodite, 159-62
Hesiod, Catalogue, 100-110, 151-52

Nov 24: Heros and Aphrodite

Nov 1: Heros and the Eleusinian Mysteries

Hermetic Hymns to Demeter, 229-322
Ovid, 203-204

Nov 8: Heros and his wife

Hermetic Hymns to Dionysus, 187-90, 225-23, 251
Ovid, 205-206

Nov 15: Heros and his wife

Ovid, 207-208, 229-32, 300-32
Hermetic Hymns, 187-90

Nov 22 and 29: Heros and his wife

Nov 29 and 30: Heros and his wife

As the first three examinations on the gods, the second will concentrate on the heroes, and cover legends on the heroes in the Greek world. The first examination will be on the heroes in the Greek world, and the second on the heroes in the Roman world. The third examination will be on the heroes in the Greek world, and the fourth on the heroes in the Roman world. The fifth examination will be on the heroes in the Greek world, and the sixth on the heroes in the Roman world. The seventh examination will be on the heroes in the Greek world, and the eighth on the heroes in the Roman world. The ninth examination will be on the heroes in the Greek world, and the tenth on the heroes in the Roman world. The eleventh examination will be on the heroes in the Greek world, and the twelfth on the heroes in the Roman world. The thirteenth examination will be on the heroes in the Greek world, and the fourteenth on the heroes in the Roman world. The fifteenth examination will be on the heroes in the Greek world, and the sixteenth on the heroes in the Roman world. The seventeenth examination will be on the heroes in the Greek world, and the eighteenth on the heroes in the Roman world. The nineteenth examination will be on the heroes in the Greek world, and the twentieth on the heroes in the Roman world. The twenty-first examination will be on the heroes in the Greek world, and the twenty-second on the heroes in the Roman world. The twenty-third examination will be on the heroes in the Greek world, and the twenty-fourth on the heroes in the Roman world. The twenty-fifth examination will be on the heroes in the Greek world, and the twenty-sixth on the heroes in the Roman world. The twenty-seventh examination will be on the heroes in the Greek world, and the twenty-eighth on the heroes in the Roman world. The twenty-ninth examination will be on the heroes in the Greek world, and the thirtieth on the heroes in the Roman world. 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The eighty-ninth examination will be on the heroes in the Greek world, and the ninetieth on the heroes in the Roman world. The ninety-first examination will be on the heroes in the Greek world, and the ninety-second on the heroes in the Roman world. The ninety-third examination will be on the heroes in the Greek world, and the ninety-fourth on the heroes in the Roman world. The ninety-fifth examination will be on the heroes in the Greek world, and the ninety-sixth on the heroes in the Roman world. The ninety-seventh examination will be on the heroes in the Greek world, and the ninety-eighth on the heroes in the Roman world. The ninety-ninth examination will be on the heroes in the Greek world, and the one hundredth on the heroes in the Roman world.

Modern Bantu
Ancient Canaanite

Samson - Not usual to marry exogamously (outside group)

Bees - Dorsure symbol. Also African story.

He + parents eat honey.

Riddling Contest - Relatives of bride taunt relatives of bridegroom. (Root of dozens?) Part of social life.

Riddle about honey - No answers because it doesn't happen. Wages.

Went to bride. She betrayed him + was loyal to her family. She told her family -

Wedding - | Sweeter than honey
| Stronger than a lion

"Not plowed in my field, you would not have my riddle."
(affinal kin)

Affinity - Kinship by marriage (law)

Consanguinity - Kinship by blood - (nature)

Philistines intervene in dispute. Find for Samson.
Burn wife + father in fire (S. had burned field of corn.)

Look for other correspondences in tales.

African tale of bees in impossible places.
Samson

Affinal males - related by marriage
Woman related by marriage

Exogamic marriage
Disloyal bride - Samson

2. Trustful - multiply

3. Dominion over earth

Responsibility to care for others, emotional maturity.

Raising perfect children over time would bring about Kingdom of God on earth.

To love one must be loved -

Man is set free from God to reciprocate love by learning God's love.

Man has free will - could fail. (and did)

Original sin perpetuates itself because parents are not perfect, cannot raise perfect children.

Jesus to be 2nd Adam - perfect parent - follow Jesus - raise perfect children & bring about Kingdom.

God began c Abraham
Jacob - Esau

Satan is within us - immaturity

1. Introduction - Background

2. Literature Review

3. Methodology

4. Results and Discussion

5. Conclusion

6. References

7. Appendix

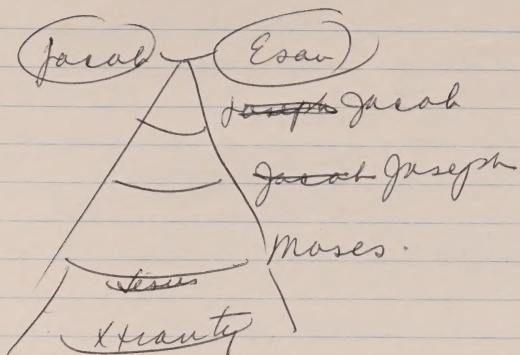
8. Acknowledgements

9. Glossary

10. Index

11. Summary

12. Bibliography



Heart of God - God created man to love, gave love in trust. Fall broke God's heart. Suffers for us, cries for us. God of emotion.

this can change us. Because God suffers for us. Will not break covenant of love. God's grace. Salvation through grace.

God believes in us, tries to reform us in love.

People of Israel had 2 pass. Elijah will bring people to Messiah - (John the Baptist)
or the land will be smitten.

John had same mission as Elijah - Jesus says John is Elijah = John says "No".

People followed John - John taught them to follow Jesus.

But John failed to truly follow Jesus - & there was no easy way to the kingdom.

Jesus tried miracles.

Disciples fell away

Peter ran away

Influences Sadder

Babylonian - Stoic - Zeno

Progenus - Babylonian

Antipater - Tarsus

Antikestic - Theistic - Polytheistic

Allotted destiny (heimarmene)

Harmony of Nature

Creator person Divine Creation
Divine Fire - Logos spermatikos

Divine/God prevails over evil

Epicurean

Ecclesiastes

All is chance (tyche)

Obligated to enjoy life

Gods don't exist or don't care
will not interfere & there
is no destiny.

Reasonable virtue &
philosophical detachment
ideal - not excesses.
some happiness.

Mystery Religions

Neonysian

Mystery Religions

Ceres - Demeter

Mithraism

Astronomy

Egypt - Chaldean

Stoics

Theocentric ethics

Universal laws essentially good, evil / injustice would seem good if we possessed divine knowledge.

All religions allegorical
all similar

Basis for Gnosticism

Epicurean - anthropocentric

Astrology + divination

Religion - all superstitions

agathi tyche - Good fortune

naksha Tasha - deities worshiped

"fortune" + "fate"

Islam

? Plato

Water-Maid - dangerous woman at well

Wife casts him down from heaven -

SUN - her father saves him -
(Resurrection into heaven)

Trick
Heaven
in
summer

SUN (setting) ^{divine female.}
Asdiwal → male in heaven - Evening Star
parable of ^{Heaven} ~~Earth~~ in summer

Autumn

Evening Star disappears from his life when
mother dies -

Water Bird - *Thalassidroma* at night

Life cycle from brown to green -
2nd - the white green line -
(transformation into brown)

2nd (feeding)

2nd (feeding)

Adapted to life in brown - Feeding 2nd
possible of ~~life~~ in summer

Adapted to life in brown -
Feeding 2nd -
Water bird -

From GLORY ROAD

by Robert A Heinlein

...I still wanted --

What did I want?

I wanted a Roc's egg. I wanted a harem loaded with lovely odalisques less than the dust beneath my chariot wheels, the rust that never stained my sword. I wanted raw red gold in nuggets the size of your fist and feed that lousy claim jumper to the huskies! I wanted to get up feeling brisk and go out and break some lances, then pick a likely wench for my droit du seigneur -- I wanted to stand up to the Baron and dare him to touch my wench! I wanted to hear the purple water chuckling against the skin of the Nancy Lee in the cool of the morning watch and not another sound, nor any movement save the slow tilting of the wings of the albatross that had been pacing us the last thousand miles.

I wanted the hurtling moons of Barsoom. I wanted Storisende and Poictesme, and Holmes shaking me awake to tell me, "The game's afoot!" I wanted to float down the Mississippi on a raft and elude a mob in company with the Duke of Bilgewater and the Lost Dauphin.

I wanted Prester John, and Excalibur held by a moon white arm out of a silent lake. I wanted to sail with Ulysses and , with Tros of Samothrace and eat the lotus in a land that seemed always afternoon. I wanted the feeling of ramance and the sense of wonder I had known as a kid. I wanted the world to be what they had promised me it was going to be -- instead of the tawdry, lousey, fouled-up mess it is.



Folktales

Lecture 3

10/6/11

Pattern - Disjunctive^{or Conjunctive} Dependence of one part on the other.

Narrative - Intellectual Organism -

Folktales may be transferred from culture to culture + yet maintain essential pattern.

Anatomy of a Folktale -

2 brothers - Jakob + Wilhelm Grimm -
(Linguist)

? Allegorical of 2 brothers who made collection -

"Amis + Amiloun" (Root of story) Retelling of tale in semi-literate German.

Double tale of 2 brothers (2 sets - father + uncle)
2 huntsmen - 2 stories - put together by Grimms -
2 unequal brothers - social fabric broken down

1. Separated -
2. Wealth - poor (broom maker - goldsmith -)
3. Ability -
4. Sons (broom maker / goldsmith - no)
5. Knowledge (occult - goldsmith)

Story sets out to equalize -

6. Authority
7. Evil - Good

Children are bridge - goldsmith has no ability to perpetuate - Broomsmith ^{self} reproduces

Story provides extension of goldsmith's wealth (reproductive wealth) which will grow.

Sexuality = $\bar{c}$ good from mouth
 ↓
 wealth of kin ↓
 wealth of money.

Broomaker -

1. Broomgrass
2. Faggots for firewood
3. Bald feather
4. Cutting living wood - birch branches

travels up ↑ tree - golden egg

5. Golden bird - adequate wealth

Contest between morality + kinship
Accusation of witchcraft -

Fear of knowledge.

Petty beggars from Kitchen - accusing them
of witches -

Real witch is accuser. Makes goodness seem evil. Wife / boy's aunt / subst. evil gliblets for good.

Merchant
Story —
works way up
ladder.

moderately
relentless
moderately
releasing

Father is hunter - broomsmith - searching,
going out & getting -
Uncle is collector - comes to him -

poor marksman - hits feathers instead of
bird - when gets bird hits go -

Story converges - both lose / one sons, one goes -

2nd son - like broomsmith

1st son - like goldsmith -

Story 2

Ideal social role - good father -

Sons have no assets except from father
or uncle. Inherited endowments -

from huntsman (non parent benefactor)
(school - teacher) who
educates them.

Considers whether to teach, agrees.
Tests them - Gives advice -

Father - pure benefactor

Boys - receptive

Uncle - benefactor → devastator



Huntsman - benefactor

Boys - Heroes

Father - devastator



Donor -

Brother - Hero

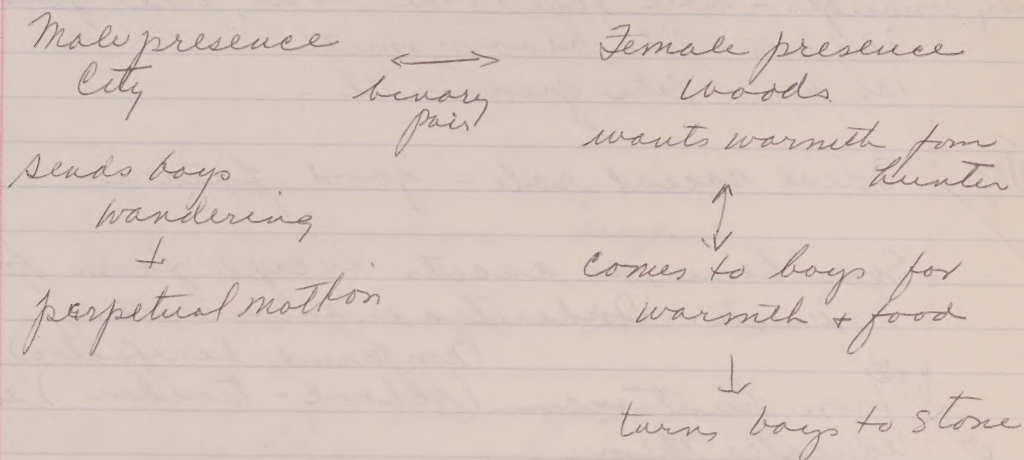
Marshall } Devastator
Dragon }

Burles 2 - Donor

1 - Hers

Witch - Devastator

From victorious male witch to vanquished female witch -



rich	vs	poor
good	vs	evil
guiltful	vs	innocent
occult	vs	none
dead	vs	alive
↓		↓
revived		dead
med	vs	not

Story diverges - to opposites

inversion + amplification
Law of opposites

2 brothers are = during minority -
when older diverge -

Childhood is democratic - adulthood is
competitive. Equality vs. disparity -

Diverge = gift of knife - cuts the
cord that joins them. Supplies
competitive weapon. Divides -

Emblem (not symbol)

manifests quality
it is its own
property

conventional understanding

only one knife - divergent fate -

Motif - bits to story

Nominal - named motif

motifs { generic - slot in pattern, can be filled
by any nominal motif.

Brother + brather

↓
hero + companion
(benefits) ↓

gentleman + animal

} weaker supply
necessitates to
stronger.

helplessness - getting under - rest on own resources.

man + animals	vs.	foreign soc.
man		death
animal - man		mortal kin
man, man		granny
man		brother with himself

Not struggling $\bar{c}$ others $\bar{c}$ self.

Progression of colors

black
 $\downarrow$
scarlet

<u>Eating</u>	Progeny $\approx$ food
	(desire) (supply)
	(sex) (food)

After black drop

Innkeeper distributes food, consequence of social distribution.

Returns to hunting $\rightarrow$ gains another kingdom
gains

Faerie # 1

man +	chients	→ increasing power
↓	hare	herbivore
	fox	omnivore
	wolf	larger " (predator)
	bear	more dangerous → carnivore
	lion	carnivore
hunter		

Bee - incarnation of immortality

Reverses -

In witches wood.

Kept in order - from lg. to small or
small to lg.

Man is always here - occupies place at head
of chain -

Food

1. stolen
2. not eaten
(conserved)

fabulous food, scarce,
animals

3. by hospitality

by animals -
cabbage cock + roots
hair boy

cow
carnivores

4. by right

concocted, cooked food
cultivated

Can eat only in civilization - distinct from
animals

Cast out of society / not member

1. Endowment
2. Huntsmen - teacher
3. Experience

Then has power over society -

Water - chapel

drinks - strength to fight dragon

Exhausted - social adversary -
good + evil in society
Root of earth.

Distance / Time equated

Hero overcomes distance / time

Hero enjoys benefit - gains most from
action.

Up + down journey - up Mt + down ditch
Hero.

Good ball - 4 stages Toad prince -

Object belongs to girl - water → ^{Hero}~~girl~~ → girl
coral necklace.

#27

Town Musicians of Bremen - Fable

Donkey, Dog, Cat, Cockerel. Hitting old.

or ab. to have lives ended summarily.

Problem: ^(immo. threat of) death. Sol: Place where can live.

must leave ^{insecurity} servile pos. & find ^{asserting independence} independence.

Animal cast strange: Talking animals.

Domestic animals, socialized in human ways.
Subjected. (more so than humans)

Domestic animals, subjects humans do not
revalet. Like peasants.

R: Animal Farm.

Extract moral: Concerted effort, by joining
together & going united. Rationale for rebellion.

Moral doctrine? Taking up housekeeping?

What is central & interpretation of fables.
Each help understand others.

Ethnography: ^{has to govern interpretation} Strutting bands - (China - Cent. Asia)
Songs - 1 male, 1 female (cat & cockerel) ↕
1 drum (donkey-skin), 1 lute (howl of dog.)
Players & social function.

Death - severance of society -> journey - travel - death
cut loose & drift.

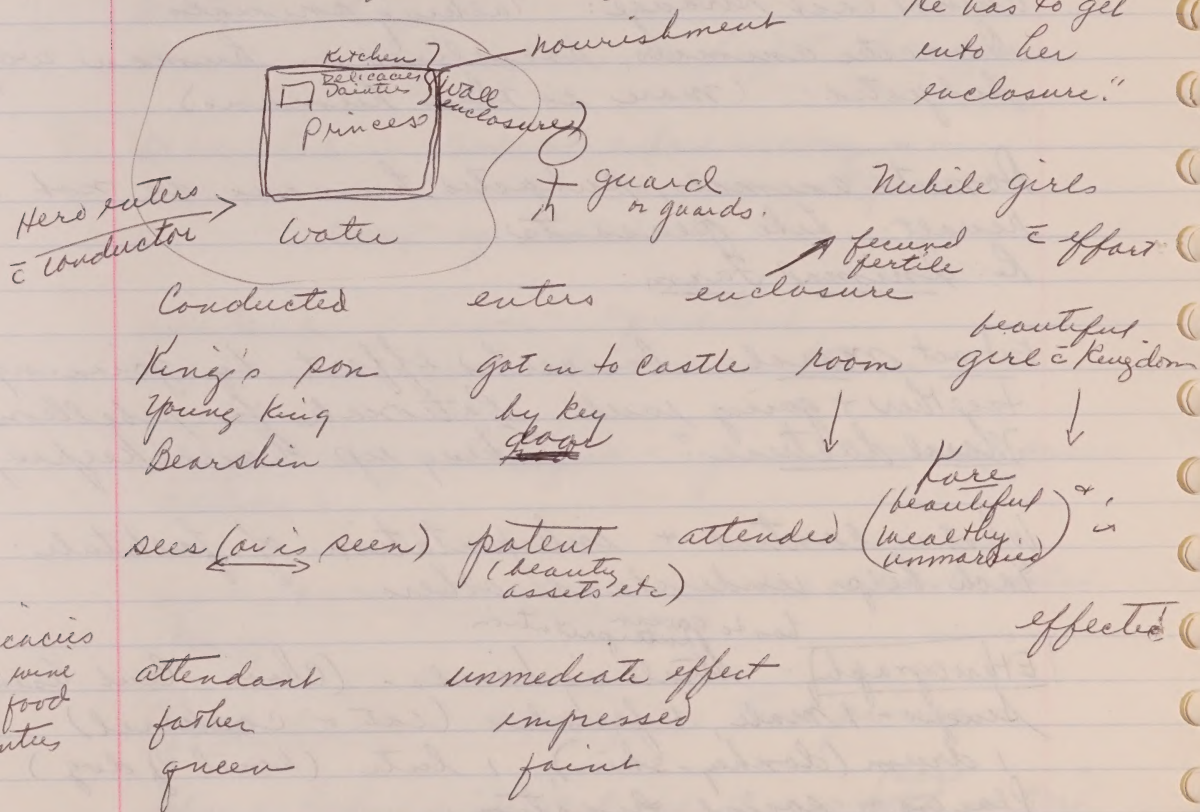
2 kinds of patterns - disjunctive / conjunction
up/down

~~97, 6~~ Disjunctive pattern: Permeated by others.
 Hero goes down in well, goes up into castle

97, 6, 101 Conjunction pattern: Bounded

Conducted into room, girl - picture.
 Princess - falls into faint

"He has to get
 into her
 enclosure."



delicacies
 draw some
 give food
 dainties

Motif

Conducted hero enters fertile enclosure & effort
 see patent Kare (attended) & is effected.

Theme

Elements may be repeated or expressed in
 any number of motifs.
 May be left out but it's the same story!

Motifs occur in cluster, may be long or short, ~~but~~ order is flexible, but it is still the same story.

Indecent story → analogy for sexual encounter - bodies. Provide the model. Physical experience.

* { Chief has heard this story many times before he ever experiences physiological feelings, and they shape his experience.

Rite of passage - Initiation tale - Marriage analogy -

Paradigm for political force. Requires some power.

In recurrences, the stories are all alike. Recombination of same ^(finite) motifs

Many such patterns - Conjunctive - orders variable, but theme bounded.

Vertical journeys - Going up + down

This & the Other world.

1. Princess

2. Bestial form

① Dark Forest - foreboding
Give up old surroundings for new

② Lifetime commitment to new companion

③ Untenable location (another place)
Needs to be escaped from

④ Palace -

→ Food + cohabitation, monster must be overcome

⑤ Plain place - real world. Home

4 Zones

HOME

LIMBO - Exchange of companions (xmas past)
GOOD OTHER WORLD (foreboding)
BAD OTHER WORLD (xmas present)
(xmas future)

Christmas Carol, Dickens

Dante's Divine Comedy

1. Inferno
2. Purgatorio
3. Paradiso
4. Home

3 Feathers # 63

Uninteresting woman
Transiently interesting
Unique woman

Folklore Reader -
Winds Epic
Odyssey -

Angade - Sudanese - Studied by Evans Pritchard
Mambia - tales of trickster -

3 women - 2 went fishing when meat
scarc. Cut up fish - Warriors killed
women - one pregnant - twins boy +
girl - spill out into water + live like
fish. When grow up move into
deserted houses of war.

Beautiful twins. Trickster Sure - (Jack-tale
figure) hears about girl + wants to
abduct her. Sends 2 wives to live in
B-m-l. ① Nanzagbe ② Nambafudo.
Twins destroy 2 war parties. ③ kills
boy. Girl goes to them. Has power to
make boy heavy to lift until she says.
Sure tries to rise - can't 'til girl
says. Men prepare corpse for
cooking - won't. Girl says OK -
well-done. Can't be eaten. Girl says
OK. Commands bones gathered +
wrapped in leaves. Carries. Sure
can't move from stool. 2 wives
come back + keep him from starving.
Girl keeps bones - 5 day + on of.
2 handsome boy. She takes for
husband - 7 days - go to visit Sure
then he can get up.
Sure flies - scared of her - newlyweds
escape. 2 wives laugh.

no use for
anyone.

transiently
useful -
not to be
relied on
value
degrade
him.

Very special
woman.

She makes
mate all
the time.

Japanese - Cinderella Type.

Mother hate & abuses d. eldest step-sister
Komen bakuro given chest-nut bag & bale. Can't
fill. Left alone. Bird → new bag, flute -
special dress. Goes home. Festival
Natural dough. Awa bakuro dressed up
for fest. K left home → chores &
spin new thread. Can't go to fair.
Friends spin for her. K puts on dress,
plays flute. O. K throws sticks at O.
O tell SM.

Suitors wants to marry K. O first.
Mother dresses O. O + Mother fall in ditch
clam & snail.

SM - no use to anyone

Assaults useless

Defense useless.

(K aggresses - sticks)

O - temporary - transiently emp. woman

K - uniquely endowed woman

dress

flute

bird

friends

hair -

Husband

1. Useless woman - women - 1-2
no matter - Lineage useless to
marry. Subject to assault. (can
be dragon.)

2. Transiently appealing woman

IDEAL 3. Woman proof against assault.
Also, unparalleled contrib. of lasting
benefits. (Husband, prince, etc.)



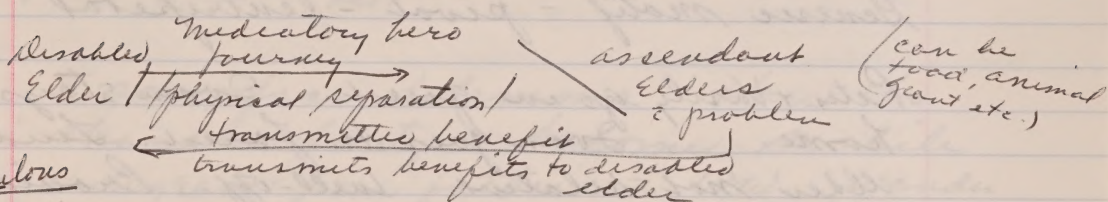
Devils take farm. cart on Walpurgisnacht
& put on barn.

Boys take Ford & barn.

Pranksters + Farmer + vehicle + barn

Repetitive Journey -

1. Parent - affinal/cousanguineous elder (disabled)
2. Hero - achiever or gainer
3. Ascendant - non parental elder.



Fabletious

Hero doesn't take benefits back - Hero goes off on other adventures.

#97
300
to compensate disabled elders, medicating hero travels to ascendant elder, then transmits benefits back to disabled elder.

725
1525
Disability due to natural hazard - poverty, old age, sickness, from departure from proper behavior (socially ill) or disabled by stupid child. Oedipus - Laius disatt by Oedipus.

Bel Beljarin (Russian) (complete purity-white)
Holy Tsar - 3 empires Copper, Silver, Gold
Nastasia of Golden tresses - 3 son
Prots, Vasily, Ivan

(Look at rulers - Never do job themselves)
Haroun - al - Raschid - disguised king goes.

Whirl-wind - desc N in garden - palace.
Attended women. WW picks her up &
abducts. All males. (Keut in soc.)
Emp. grieves for wife. Does nothing.
3 sons grow. Sets then task of
finding mother & bring her home.
Strict immobility → send others.
until moses tiny move from castle
to better castle son has built.
Generic motif - pivot - centripetal

Peter & Varily go in quest. Ivan stays
home. Ivan goes to forest. Finds
elder not relative. Lull-off. Provides
instruments & counsel to allow her
to be sent home.

Meets brothers in battle - cave &
iron door. Mts. in cave. On tops
4 empires. Copper, silver, lead.
Sparkling jewels. WW's world -
not in. 4 empresses WW visits
for just 3 - 2 - 1 mo. 1x week lost
one. Take me home. Last queen,
mother. She instructs and comes
Ivan to grab battle mace - hang on.
Black Storm Cloud. Youth -
Eat, crush, drown threatened. Hang on

Belgamin immobile -
Sphere. never leaves

WW opposite

4 sep. absent from all
in cave yet wind

denizen of cosmos

no distinction bet
subt & real world

Cilizen - belongs

denizen - frequents
dozen's, belong

centripetal - centrifugal

when ~~what~~ wife
stolen, stags &
sends children to
find. Single unless
i wife.

stable - law-abiding

perfect purity - white
(bel)

unconcerned about
family ties. Polygynist -
not husband - seasonal
lover. Stolen, unwilling
captives -

WW mixed fairs -
natural power -

Lawless wanderers -
black storm cloud

3 sons face dilemma. Have to
abandon fixity + become mobile
+ degress from father → WW. Wander
real world, sub. world, & discover by
luck + change (like WW) have to carry
matters off (rape kingdom). Assume
roles of WW. Temp. Disabled by purity.

Sons must compensate or overcome
father's role - be like WW. in order to
achieve. Elder princes go → by father.
Remain in real world. Don't have
vertical journeys - Great army but
don't accomplish. WW avoids.

Ivan - father won't let go - finally gives
in. Forces way by craft + strength +
forces WW to relent. Once head of battle makes
I won't let go. Sends everyone home.

Ivan antithesis. Mobility's fixity. Fixes
immobility. Takes 1 to other.
① Culture ② Nature - phy. force.

Not equal - both understandable.
2 forms of order. Normality is what
succeeds. Succession of generations
Staid fathers → prodigal sons.
Restorative journey -

Cosmogonic Triad · Disjunctive

Turkish - Emperor of pigeons
Suhru Dars - Shemsî Bani - life-giving
sun.

SB frequents upper air. Eats &
pigeons to dining hall at bottom of
sea (vertical journey). every day -
No stability. Has wife, has son -
Bird flies in, steals ewer & needle,
thimble. She gets sick. Father solution
builds public bath in honor of daughter -
See: tell a good story to girl.
Distant land - old beggar woman.
Sees caravan. Follows. Caravan
goes to sea, into water. Follows.
walks along. Comes to chamber.
Food. waiting to be eaten "Don't
touch". Pigeons fly in - pool -
wash become youths. Then eat
leaves. leader left. Has needle &
thimble looks at. Commands
house to weep. Animals laugh.
old woman follows on, to land.
Come to bathhouse - tells story
of bottom of sea.

girl fascinated. Insects woman take
her Princess stays - becomes
paramour. Hides her 9 mos.
Child. Sends her away. Palace of
King. birth to son. SB / bird visits
dys wings, becomes youth, & stays
w/ wife. Bird still burned up.

SB - male - air person - comes down
useful. Up in air - useless.
water - change her shape - improve
relations to women.

backhouse - water in house
under water palace - house in water
Feminine asset. Women aquatic -
all goodies come from wetness - One
fertile. Other old crane beyond reprod.
Giver of information. Cure - all she
needs is man. Crane fixes - disappears.
Heater bet. women. Old. wise. Young. Huh!
no rememb. experience. Has to be taken,
guided, inc. for procreation.
Guidance. woman. animals - food,
transport. procreation (pigeon → King's son)

1. Unstable aerial male → fertilizes
here today - gone tomorrow.
2. Aquatic female - dest. revolves around
animal
3. Peder woman → intangible rewards
Infertile.

Geographic dissimilarity of woman
Cosmogonic.

Creation story. (son)

Sun
fair

Maroula - goes to spring when 12. Sun
sees & becomes human. Mother has
promised. Golden apple to remember.
Give mother what ~~for~~ has promised.
x 3 takes her away.

Stupid sexy girl. Golden tears.
Sends her home. Animals to carry.
hions - meal eater - maybe no.
Fakes - omnivorous
Wren - grass eater - well.

4 witches at well. Reaches home
4 other animals - mouse, cat, dog
cockerel.

Maroula - fixes abode.

Motif of witchcraft. Witches destroy not
Construct.

Exam next week - Proctored by graduate student.

1. Readings - Grimm + Fairytale reader, Arsenaut Bible -
2. Patterns - 3 women, 4 zones, restorative journey - (at different route & instances)
3. General issue about story - Essay.

1. History - History of product
2. Marketing - Business & Marketing
3. Finance - Finance

4. Production - Production, 4 years, 10 years
5. Research - (1st different part & research)

6. General - General about story - Essay

Asternal - Cosmogonic Triad - Creation or reconstitution of world -

Isimshian Indians

Goes to heaven & hell - Travels up & down heaven after bear girl - ↓ after Sealion.

Expanding fabulosity → moves out.

Fabulous - 4 zones of oral fable.

1. Homeland - domestic precincts
2. - Limbo - dangers - companions - (Atinas) Bear girl -

3. Heavenly Court - follows bear girl

4. Hollow Island - follows sealion.

Heaven - all good things

Hades - nothing good - only to be escaped from

4th male figure - Cosmotact - puts things in order. Rules, imposes order on chaotic destruction, trickery, appropriation

Incestuous - [marriage to bear girl] -

Kinship -

Infancy, maturation, dispersal of resources through marriage.

after disappearance of father (death of gr'mother?)

Move downstream to frontier & marker.
(usually went to virilocal (husband
chosen) place, to father's place - but
went to a place chosen by mother -
Violation of arrangement / Matrilocal
& her lineage.)

(Robin-like)
Hatsenas
bird-man
migratory

Unstable aerial progenitor gone pastable,
not permanent goods.

Canyon - Keeps returning (3x) to canyon from
heaven - long excursions of fantasy
to father's world.

Mother's move upriver is root of
Asdiwal's problem. Sanctioned marriage
& Hatsenas - opportunistic - driven by
famine - likewise.

logic: Relationship positional & clustered.
Hunter → hunted (1) manliness)

Marker → son accompanied

Hunter → animal knew him (2) returned

③ special relationship & animals

④ grows as hunter - concern &
getting food - Economic produces.

Portable assets -

Praternatural assets - From father -
Knowledge of animals - father is one
Great hunter → from father

Husman

Great consumer of food.

Known -

Incomplete man - Society honors him. He is not concerned in society. Unsocialized - Concerned in self + getting food = CHLD in 1st year of life.

In heaven - apogee - (4) unique things - diminish when leaves heaven, when finds mother dead,

(4) expanded fabulously in heaven -
Provider
Knowledge of animals

↓ when returns + ages - concern in soc.

Bear girl - alleg. double of mother
lures him to heaven - Mother - obtained
grizzly bears + black bears - wedding
present - gift of bears - 1st bride - bear
girl

bears
come from
heaven

bear girl
went to
heaven

Ursus Americanus - brown bear
" *Horribilis* - grizzly
Live in BC, Canada.

Preternatural bear - Kermode's bear - color
phase of brown bear -

Bear
cave

Kermodes - white bear or part white -

Benliah to distrust, white bear -
continued down river - Hunters
could not kill it. Went down river
on ice - Bear ? pregnant in January -
saw Codwail heads for heaven.

Spring → gestational period - Zoo sa -
ready to give birth.

Food = progeny. - Food = mother / lover.

① Osdiwal accompanies mother to her
father downstream

② " " Bear girl to her
father in heaven

Asdiwal great hunter chases bear -
she lures him despite pain - fatigue.
Bear belongs downriver (as does mother)
Creature of coast → goes inland / river
when coast uninhabitable.

↑ Mountain - pursued to crest - bear
tired, kicked mt. split - over gorge - He
crossed on lance, bow -

Prairie → spring → follows bear -
(son/lover).

Provide food - { Meat of Mt. goat + tallow - Shaking Mt.
Water
Firewood
Becomes the Food X Bake in fire

1. Ched feels fear of fire - He is afraid -

Boy Sun

Object wanted

Raw meat

Hazard

Fall - immobile

Helper

Kite star

(believes in
Asdivaal)
Star/Helper -

Drinking water

Chewed up

Son's
Slave

Firewood

Pounded

Son's
Slave
(unwilling)

Cooked meat

being baked

Father

consanguinal

Must go into pit + survive -

Learns to fear fire, learns he is not all powerful. Has to learn to be helped and/or not go for help when he might -

From physical might → moral might.

1st
Indoctrina-
tion

Sun gives names of stars + heavenly
bodies.

Knowledge given boys -

contrast

Hunting of animals - initiate
fish - learned skill -

Let's him return to earth. Revisits mother -
wonders, hunger, mother glad he came home -
Mother → Evening Star - Asdivaal
(Cosmogonic triad)

ANIMAL HUSBAND
ANIMAL WIFE

MORTAL WOMAN
MORTAL MAN

HER MOTHER → asdiwal
HIS MOTHER → no progeny

Hatsenas - Mother -

Asdiwal - unstable aerial cosmogon.

Evening ~~Star~~ Star

Provides food - Asdiwal - Mother
(bear girl-wife) recipient of food
setter of condition

food gathering
& surplus

Potlatch - feast - distribution of wealth -
Blankets, food, oil - were raised in
social ranking -

Potlatch - Given - full manhood -

social
condition
for
woman

Hatsenas mortal woman - affinal

Her Mother
consanguineal

social
cond. of
full manhood

Asdiwal - immortal woman - affinal

his mother
consanguineal

women
mature
before
males

Mother married before Hatsenas - recognized
later. Reaffirmed by mother.

Asdiwal promises full manhood -
will be fulfilled in future

Faust of Asdiwal - marriage infertile -
no progeny

536-6107 (H)

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Mythology -

Olympians

Gods

Titans

Reading

Beginning of Metamorphosis - the P. 40.

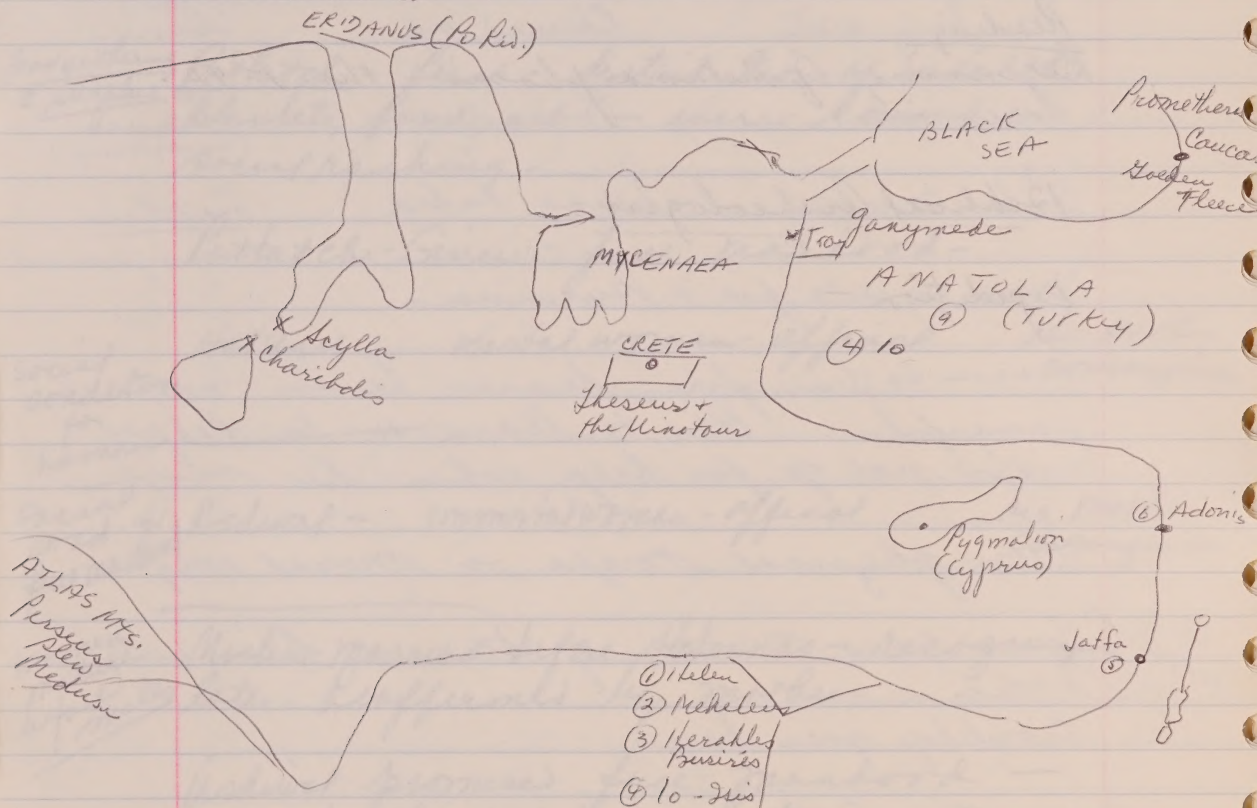
Biblical Archeologist

Expedition -

Simmons 738-2144
Eng Dept.

1. "Myth" many sources, inconsistencies -

2. Greek Myth product of many civs. Give many gods + heroes, symbols, etc. from older civs.



1. Helen of Troy never went to Troy. Phantom went to Troy. Helen stayed in Egypt
2. Menelaus in Egypt (Bible Odyssey)
3. Heracles beat Busiris for killing visitors
4. Io (Horned cow) becomes Isis

5. Perseus - Andromeda in chains, married her. Killed monster
6. Adonis - Mira fell in love + father - Bare chest by incest - Gave birth + turned into tree. Adonis - born of tree

(7)

(8) Aphrodite - born from foam & came up on Cyprus.

(9) Bellerophon, kills Chimera - rides Pegasus.

(10) Ganyxess

(11) Herakles - sacked Troy

(12) Theseus - Minotaur

Sargon in box, Moses in box - similarity

SUMERIA
AKKADIA

Adonis -
Inanna - Dumuzi
Goddess - Mortal Man

Persian Plateau.

Flood Story - Gilgamesh -

Biblical Story -

Utnapishtim - Gilgamesh wants to know
secret of immortality

(Noise - Gods offended - cannot sleep -
silence, Flood - God to Ut. & gave
instructions boat - set apt from seed
& save gr. soul. Measurements -
Take seed of all living creatures. Rain
7 days. 7th day Ut. opens hatch, sees water
mt. Mt. Nisir. Waters - (1. Raven
Ut. sends 1. Dove. This + ark². Dove
2. Swallow back. Swallow also.
3. Raven. Raven does not return.

Waters recede - Sacrifice -

Noah - morality. Gilg. Gods not
treated in "holy" fashion -

During storm Gods conversing like curs.
Ut. makes sacrifice - Gods gathered "like
flies" when smelled sweetness.

Zoroaster } Avesta - 3 vols.

Zarathustra - } Not trans. into Eng. since
19th Cent.

- Flood / 1. Gilgamesh
2. Biblical
3. Zoroaster-

In Avesta - Myth -

+100

Ahura Mazda speaks gd shepherd - 1st man + says fatal winter will fall, much snow. Build shelter, etc. Yima (Noahic fig.)

Moral

Greek - Jade let last human lives. All humanity so evil cannot let them live.

Approaches to Myth

1. Aetiological Myth
Explanation

2. Myth $\rightarrow$ ritual

3. Psychology

Ritual

Cadmus - Thebes - Has to slay dragon, sows dragon's teeth + spring up armed men.

Duchalian / Pyrrha story. Planting ritual.

Lycurgus / Dionysus drove him mad. Cut up child believing pruning vine -

Cananite cuts up enemy + plants pieces -

Ritual going back to planting.

Medusa - Perseus carries in bag. if you look on her & turned to stone.

Lat's wife

Cyphus/Eurydice -

Athena's shield - Ritual of having head in shield th will forget enemy.

X-Fates myth

Passion on Crete - Zeus have a bull.
Daedalus construct wooden cow -
She got in - mated a bull. Brought
forth minotaur.

Mythic reflection of King dressing as
beast animal (bull) & mates a female -
(Minos (King) - Taurus (bull) -
Sacred marriage -

Standard hero story: 3 entitles

1. Birth
(no childhood)
2. Young man
(Rites of passage)
3. King → death

Rituals around birth, reception into adulthood & death.

True of all myths.

Belerophon - truncated - no birth story.

Derived from ritual - Imposes pattern -

{ Locaon - tempts god - Is Zeus immortal - see if God will eat human flesh. Punishes Locaon - turned into wolf.

Ritual of cannibalism =
(Abraham - Isaac)

Jason cycle - Wicked stepmother, wants heir to throne dispatched - Sacrifice on altar - Artemis spirits children away on golden ram (golden fleece) animal substituted -

When stopped human sacr. & substituted animal sacrifice -

Responsible for readings - main ideas.

Lecture 4: Lect. 1 - 12 Gods (Use Myth. Dict.
Edith Hamilton) 10/13/17

Zeus
Heroes
Nymphs
Relationships - Bro-Sist - Fath-Daught, etc.
12 Olympians - major figures
Greek Myth amalgam from all over Med.
Bronze age cultures -

late Bronze Age - Mycenaean Age.
ends abt. 1200 B.C.

Myths developed in that age - Homeric Age -
also later accretions. Some go back to
3,000 B.C.

Flood Myth -

Greek, Noah, Gilgamesh, Zoroastrian

Interpreting Myths.

1. Myth + Ritual -
2. Myth as Explanation - Etiology
3. Myth + Psychology.

Hesiod's Theogony - Genealogy -
Embedded are famous myths -

~~the~~ Narratives, famous figures important

Heraeus } Herakles = Hercules
GR. - Rom.
Odysseus = Ulysses

Difficulties of Interpreting Myth.

1. Basic problem is trying to find origin or environment.
2. "Myth is not literature" - It is not made up by a particular person. (yet some may be written by specific authors. In Prometheus, son of Titans. In Eschylus - son of Phaon.)
(justus)
(adelphe)

Gods - by Sophocles & out of older material - literary construction. Orestiad - Sophocles. whole story different in Myth. Which?

3. "Myth is not fable" - obvious difference - Myth deals in Gods. Fable in magic. Many central myths have fable elements - (Perseus - winged sandals - fable element) Oedipus - riddle - fable element - Odyssey - Cyclops - fable

Fable pattern: Hero → court, princess many suitors vie for hand → tests/exploits - others cannot/die - Hero can → marries princess & gets kingdom -

Basic mythic pattern: Hero approaches court passes test → gets princess.

Line between is not clear.

4. "Myth is not legend" Kernel of fact, around which accretions grow. Roland, Trojan War. Myths may have historic basis.

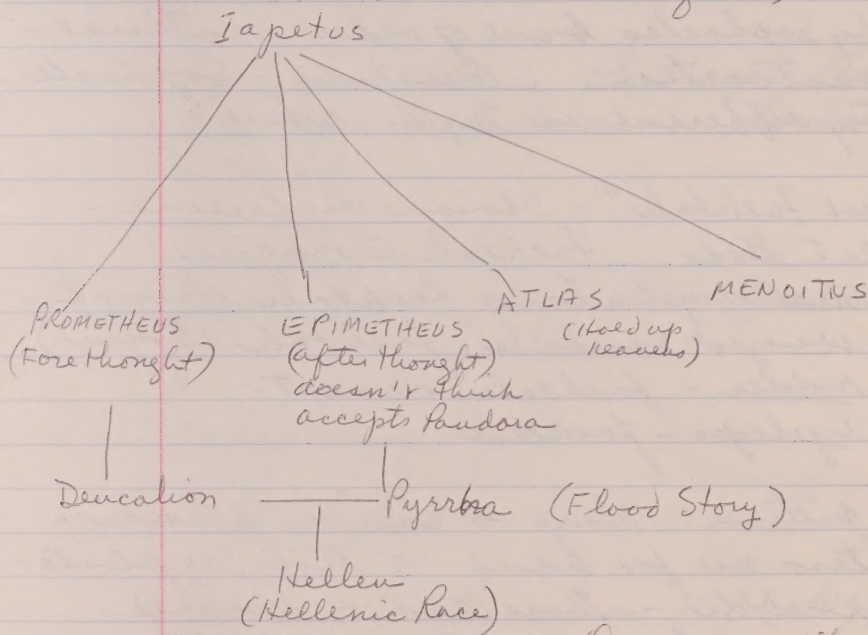
Distinctions between Myth, folktale, legend break down, no general statement can be made.

Prometheus - Hesiod + Play

Jungian
approach

Archetypal figure - profound.

Family - Titan (not one of 12, but son of one of 12)



Family is cursed. Only god-like family cursed (like Oedipus).

Atlas holding heavens + keeps them from falling on earth.

Menoitius - Sent to Erebus for presumption + pride -

Erebus:) world of dead - distant - great black no tangibles
Tartarus) punishment
Hades) world of dead

The Olympians

1. Zeus - Jupiter

2. Hera - Juno

3. Poseidon - Neptune

4. Demeter - Ceres

Persephone

5. Apollo - (Apollo)

Phoebus Apollo

Phoebus

"The Pythian"

Pytho - Delphi

6. Artemis

twins

7. Athene - Pallas Athene

Minerva - Goddess of righteous war

Goddess of wisdom

Sprung full blown Intellectual life
from head of Zeus

8. Aphrodite (Venus)

Goddess of love + procreation

9. Hermes - Mercury

Messenger - God of luck + of thieves

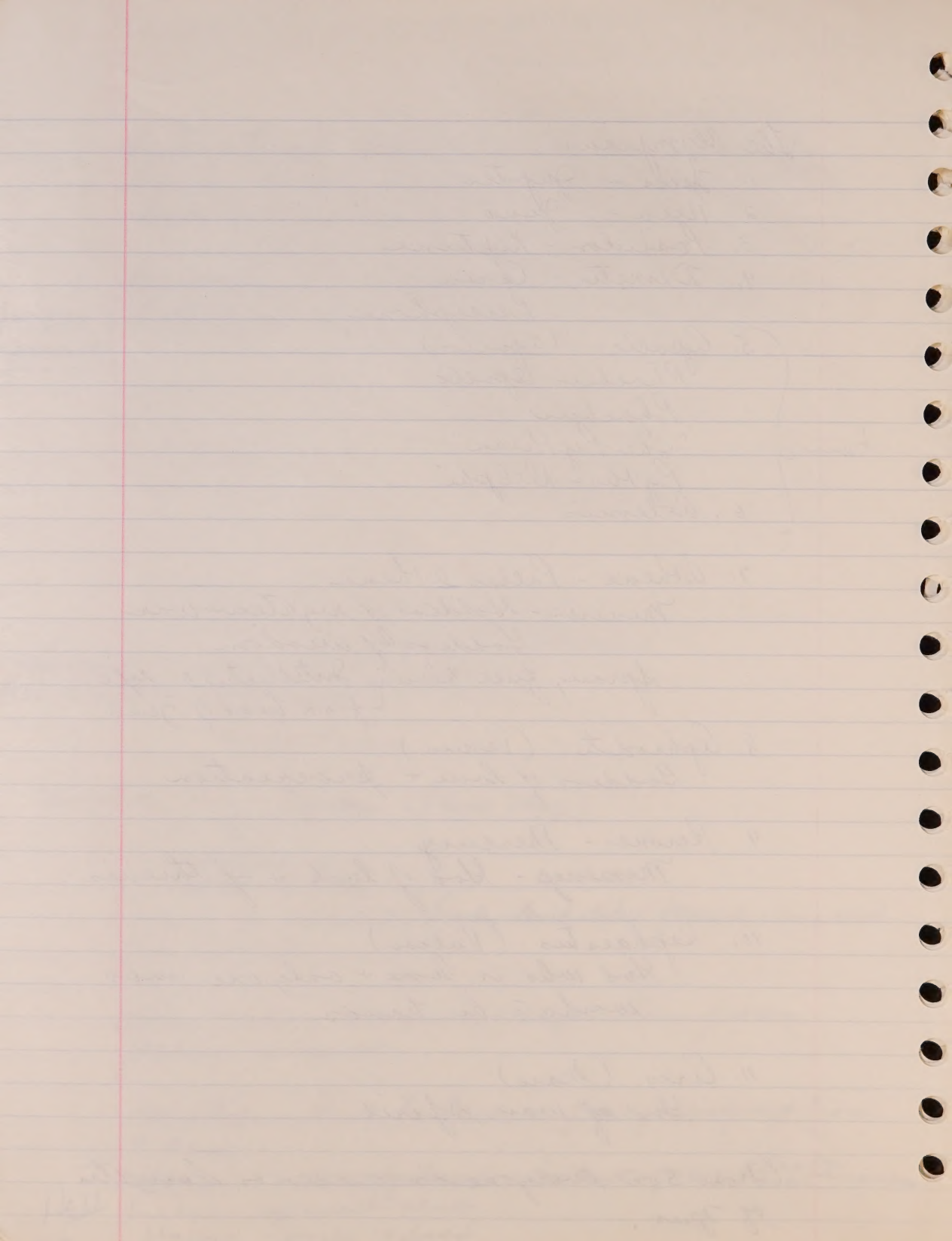
10. Hephaestus (Vulcan)

God who is lame + only one who
works with his hands

11. Ares (Mars)

God of war spirit

(From son everyone is a son or daughter
of Zeus.)



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CONTEST $\bar{c}$ Gods - Hubris Myth.

Menoitius - sent to Erebus for presumption & pride. Behaves like Prometheus.
Hubris myths.

(PRIDE) (deadly sin - Vying against The Most High - (as good as Gods, etc.)

Lacoon - Carries messenger & serves up to Zeus - Vying $\bar{c}$ Zeus.

Epimetheus - through him (+ Pandora) all sins came into world - Zeus "Prom. have given man good gift - fire. I will give evil gift - Pandora."

Prom. at border of world (in Caucasus) & Atlas at other edge in Spain. One on each side.

War bet. Titans & Olympians - Keeps Olympians - joins faction of Zeus. Injustice is theme. Prom. is like mortal - is only God who suffers unjustly on acct. of Gods. Io did not want to sleep $\bar{c}$ Zeus - Hera punished her because of Z's desire.

Only God who suffers tortures. No other God is tormented. Only God concerned of as friendly to man. No other God. Others capricious.

Prometheus created man from clay.

Prometheus is unique God - more like mortal
more bound up in mortal lot. Prom.
archetype of mortals - Only seems to be a Gd.
(Dies - has tomb.)

2 Gifts - In Hesiod. 2 stories of Prom's crime.
Sacrifice + fire.

Zeus hid fire, Prom. stole & gave to man.
as result. Z. makes Pandora & gives to
Epimetheus. If Prom. defied - Prom. punished
- but all punished for sin of one.

Zeus singles out brother, Epimetheus. Epi. did
nothing (no hubris).

Beneficent gift of Prom, evil gift of Z -
blessing + evil

In Theogony - 2nd story of Prom. deceit.
Prom. shows hubris. I will make
sacrifice, show up Zeus - bones + fat
instead of meat (make look bad &
give to mortals.) Z. recog. trick.
Withholds fire from mortals - Mortals
punished.

Etiology Myth - Reason why burn white
bones to deathless gods (Ritual). Prom.
arranging sacrifice to Gods - (acting human -
acting like 1st man)

2nd trick - steals fire back. No relat bet tricks.
Zeus angry. Withholds fire so no more
sacrifices.

Sumner: God Ad tells Prometheus about flood,
also creates man from clay.

Cuts them off from Gods. Z. wishes to
plot out humans. Cast into limbo.

Prom. steals fire, gives to humans,
not cast off. Zeus cannot countermand.
Zeus can be blacked. Fates above Zeus.

Zeus $\rightarrow$ ^{NO} fire $\rightarrow$ flood.
 $\downarrow$
fates

Prometheus savior of human race x 2.
1. Fire 2. Who tips Deucalion on flood
& tells him to build boat. (mortal)

Prometheus - Epimetheus

Why single brother to punish?
(Before & after) two aspects of mankind -
nobility & thoughtlessness. Id + Superego.
Shadow & persona. Beside ourselves =
anger. Not myself today.

(folk
element) Complex self turned into twins (Cain + Abel)
(Jacob + Esau). Twins dealing = two
aspects of one character -

Zeus is saying Symbol of mankind
Noble side improves Mankind's lot -
You are not God. Less noble side
will create difficulties for you. Brings
Prom. down.

2 gifts: Fire & Pandora
Beneficent - Malevolent
all civilized arts |
intelligence |
think, cook, metalwork

Civilization flows from fire → writing,
intellect, disputes, possessions → wars,
jealousy & conflict. Cannot have
civil. & evils represented by Pandora.

Prom. as archetypal Adam figure - Christ &
Satan. (Suffers for mankind)

Symbol of intelligence, striving. By
his sin we are released from Garden
of Eden - & all taints & sin.

∴ Fire civilization begins

see
Paradise
lost.

Pandora = Eve. marries Epimetheus

Prometheus = Adam

Prometheus = Epimetheus.

Hope also in Pandora's jar. Hope remains.

Prom. will be released by Herakles (everyman)
in 12-13th generation.

Has secret → if Z. intercourse & wrong
person → child greater than Zeus. (Metis)

Hubris Myths - "Pleady sin of Pride, presumption,
as good as the God, can best the God - etc."

Strong moral sense in myths.

Loaon - feeding human flesh to see

Phaethon - Chariot of the sun god.

Prometheus - (in mortal guise)

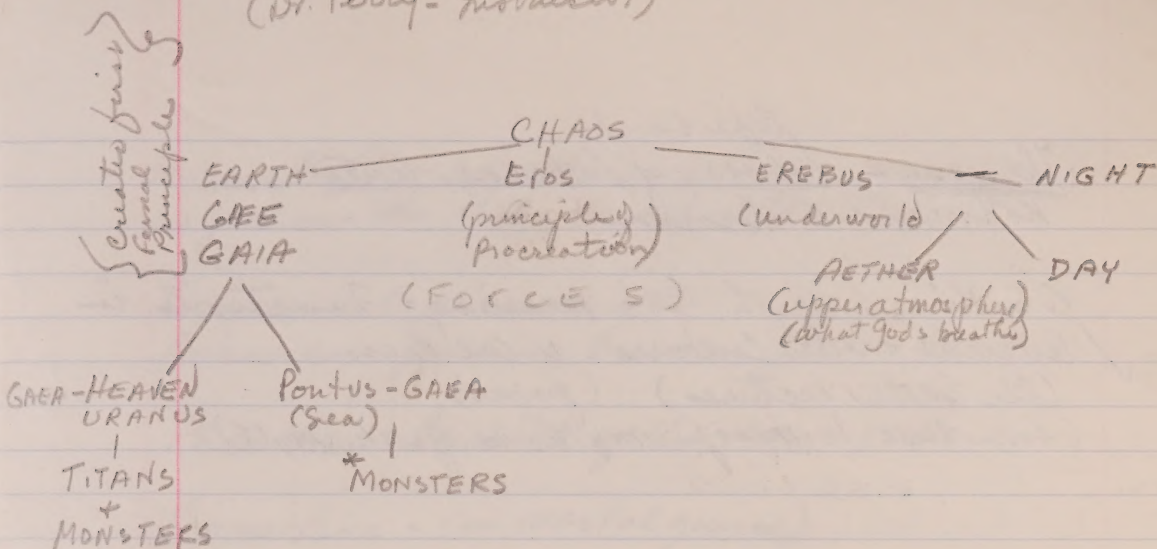
Cassiopeia - More beautiful than Goddess.

Arachne - Challenged Athena to spinning
contest - changed into spider.

Theogony - ^{Paperback} Library of Liberal Arts
Norman O. Brown

✓ G.S. Kirk: Myth, It's meaning + Functions in
Ancient + Other Cultures - U. Cal. Press
(The Sather lectures) (paper)
(some time to mesop. myths to Greek myth)

(Dr. Perry - Instructor)



NIGHT pp. 95-97
(No partner) - allegorical figures

DOOM
FATE
DEATH
SLEEP
DREAMS
BLAME

lovely
HESPERIDES - Girls
(Daughters of Evening)
stay in west & guard
garden apples

allegory
Death
FATES (3)
CLOTHO - Spinner
LACHESIS - Measurer
ATROPUS - Cutter

NEMESIS - Indignation
at disarrangement of
normal order of things
(Favors moderation &
hates presumption)

ERIS - Strife
(begins Trojan War)
(not invited to wedding)
(threw in golden apple
"For the fairest")

WEST
Golden Apples
(sunset)

ATLAS -
Guardian of
Hesperides

Helios (sun
god)
|
Aeetes (guards
fleece)
|
EAST

Golden Fleece
(sunrise)

GAEA - URANUS -
EARTH HEAVEN

③ HECA-TON-CH-EI-RES

(3)

atrocious 50 heads
100 hands
Buried in earth
Hostility bet. father + son

ERINYES

④ (FURIES)

(3)

Blood from wound
poured on earth
bring forth the Furies

① TITANS (12) ② CYCLOPES (3)

KRONOS (11)
(castrates his father)

① THEMIS (14)
P. 141 - PROMETHEUS

ZEUS MOIRAE
HORAE FATES
(seasons)

② MNEMOSYNE
ZEUS

9 MUSES
CALLIOPE (EPIC POETRY)

③ OCEANUS - ④ TETHYS

3,000 SONS - RIVERS
3,000 Daughters -
OCEANIDS - NYMPHS of SEA

P. 93

⑤ APHRODITE

Foam of nether
falling into sea

son of Tantalus
P. 13955-

⑥ TYPHOEUS

(TYPHON - TY PHAON)

100 mouths breathe fire
throws mountain on top
of him, but Mt. continues
to flame + smoke

(Mt. Etna)

Hurrian Myth - ANE via HITTITES

Hurrian

ANU

(Kumarbi
Storm-God)

Greek

URANUS

KRONOS

ZEUS

(Storm God)

Castrates
&
throws
in
sea

dresses storm
in baby clothes

(swallows
children)

mother places
child in cave

Kronos vomits
children &

become
Olympians

son bites
off members
& swallows
it.

Kumarbi makes
pregnant

guts out
material

sex becomes
Storm-God

born from
phallus of Kumarbi

hum to take fertility of God into themselves.
(? Male envy of female procreative power).

Freudian - jealousy of son for father's lust for
mother.

Overthrowing of King -

TITANS

⑤ HYPERION - Theia

HELIOS (sun) (sol)
SELENE (moon) (luna)
(AURORA) EOS (dawn)

⑦ CRIVS - Eurybia (daughter of Pontus)
ASTRAEUS PALLAS PERSES

⑧ COEUS - PHOEBE

PERSES - ASERIA
HECATE (artemis) night

LETO
artemis Apollo

⑩ IAPETUS
Prometheus
atlas

⑪ Kronos

⑫ RHEA

(6) olympians

GAEA - PONTUS

GAEA - PONTUS

97-103

NEREUS
(old man of sea)
(50) NEREIDS

Doris

THAUMAS - Electra

IRIS
(female messenger
of Zeus)
(Rainbow)

HARPIES
(STORM
Goddesses)

Phoebus CETO
5 daughters
1 Snake

Eurybia

GRAIAE
(GRAY LADIES)
(1 EYE - 1 TOOTH
SAVED)

GORGONS
MEDUSA

SNAKE
(guards
golden
apples of
Hesperides)

Pegasus born
from neck
Poseidon
Chiron

Sungspis,

Announcements

Heidi

+ Invocation

Call to worship: Now, God, send forth
your springtime when all things
are new.

You cover the earth & the so. winds
And soak the fields & warm rain

You ~~you~~ ^{touch} the air & sunlight
And leaves shelter the trees

Our hearts become glad
And you lead us into our work
& rejoicing.

The dark winter tales and
the stories of sadness are over.

You walk in our land
Shouting your word of redemption.

You call us to follow,
To praise, forever & ever. Amen.

Hymn: For the Beauty of the Earth # 35

Reading from Scripture

1st Read: Psalm - 137

2nd Read: _____

~~Sermon~~
Sermon: Babylon, Assyria, Persia & Providence

Hymn - ~~Wine Press is like an Eagle~~
Ours to Every Soul & Nation - 242

Comm. Prayer

Response: Hears, O Lord

offering -

offertory

Sanctology

Comm. Hymn -

Let us Break Bread Tog.

330

The Lord's Supper

Prayer of Confession / Assurance of Pardon

Break Bread / Blessing of Wine

← Thanksgiving

Closing Hymn: Our God is Like an Eagle

Benediction - They that wait etc.

48

L It is a good thing to give thanks
unto the Lord

P And to sing praises unto thy name,
O Most High:

L To show forth thy loving kindness
in the morning

P & thy faithfulness at night.

L For thou, O Lord, has made me
glad thru thy work:

P I will triumph in the works of
thy hands

T. O Lord, how great are thy works
Thou Lord Art most high forevermore.

Opening Hymn - Guide Me, O Thou Great
Jehovah - #

Scripture - Ezek 34-11-16, 30-31
II Peter 1:19-25
John 10-14-18

It is a good thing to keep a book
with the book

It is a good thing to keep a book
with the book

It is a good thing to keep a book
with the book

It is a good thing to keep a book
with the book

It is a good thing to keep a book
with the book

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with the book

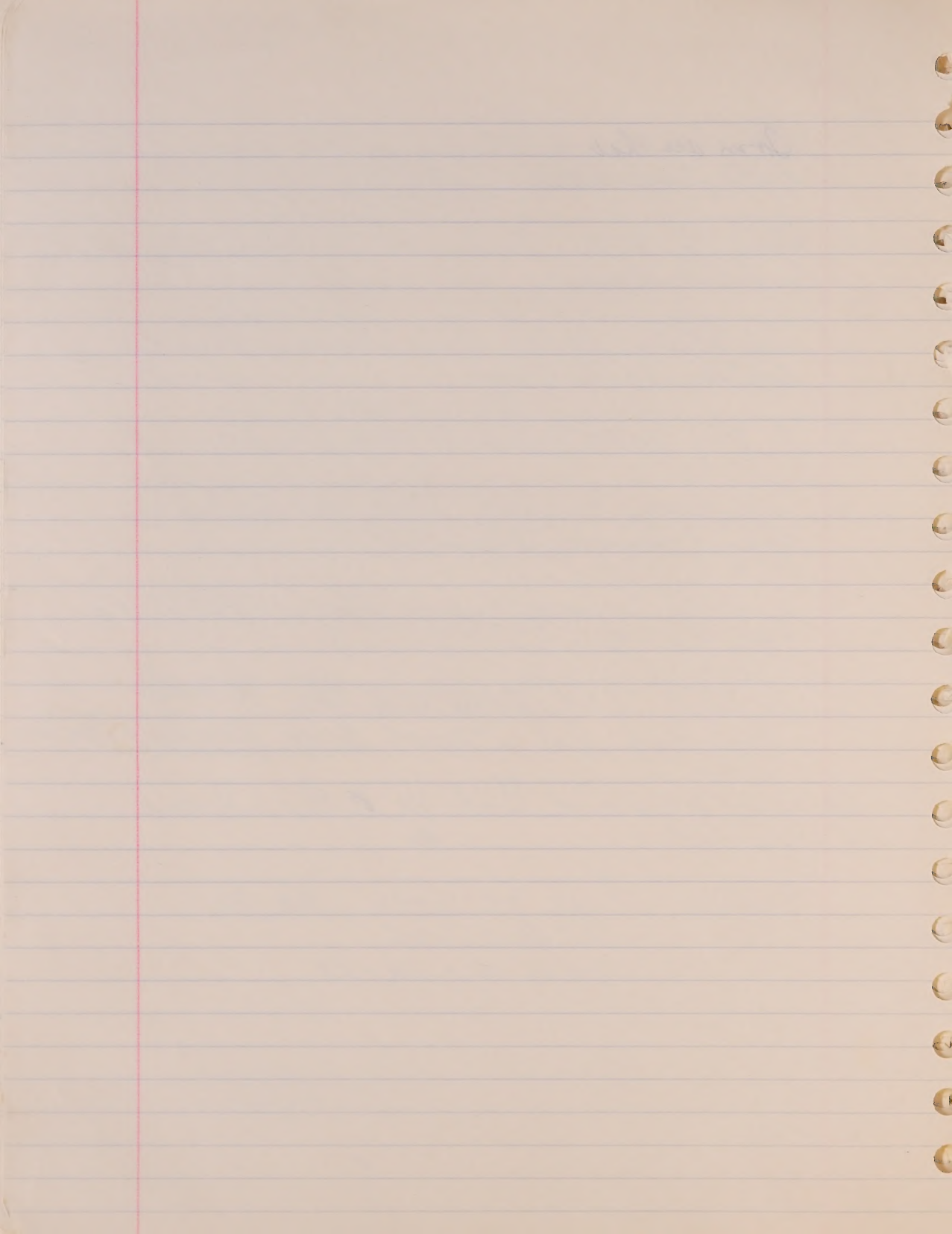
From all that

410.25
193.10
217.15

188.40

251.50

406.15



410.25

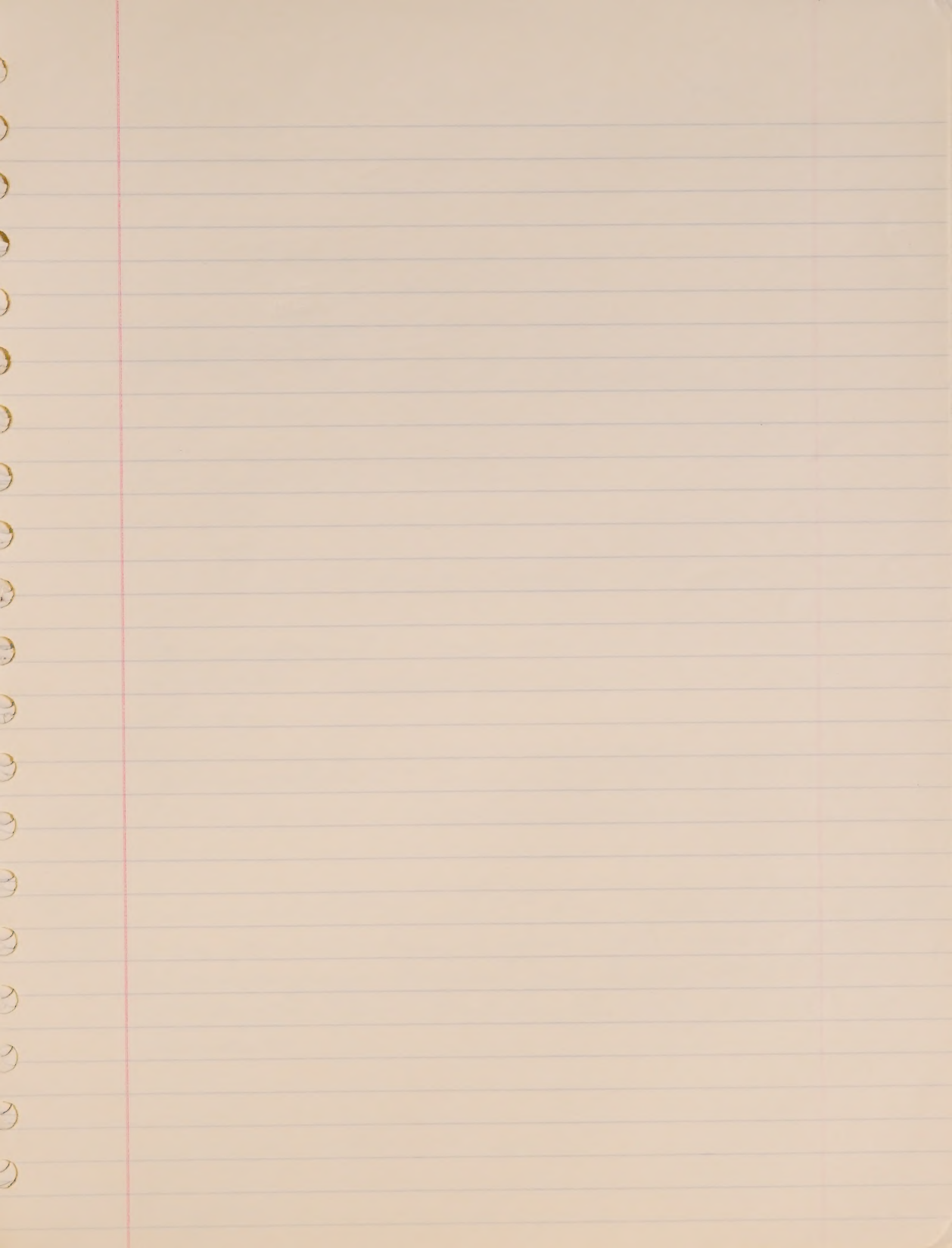
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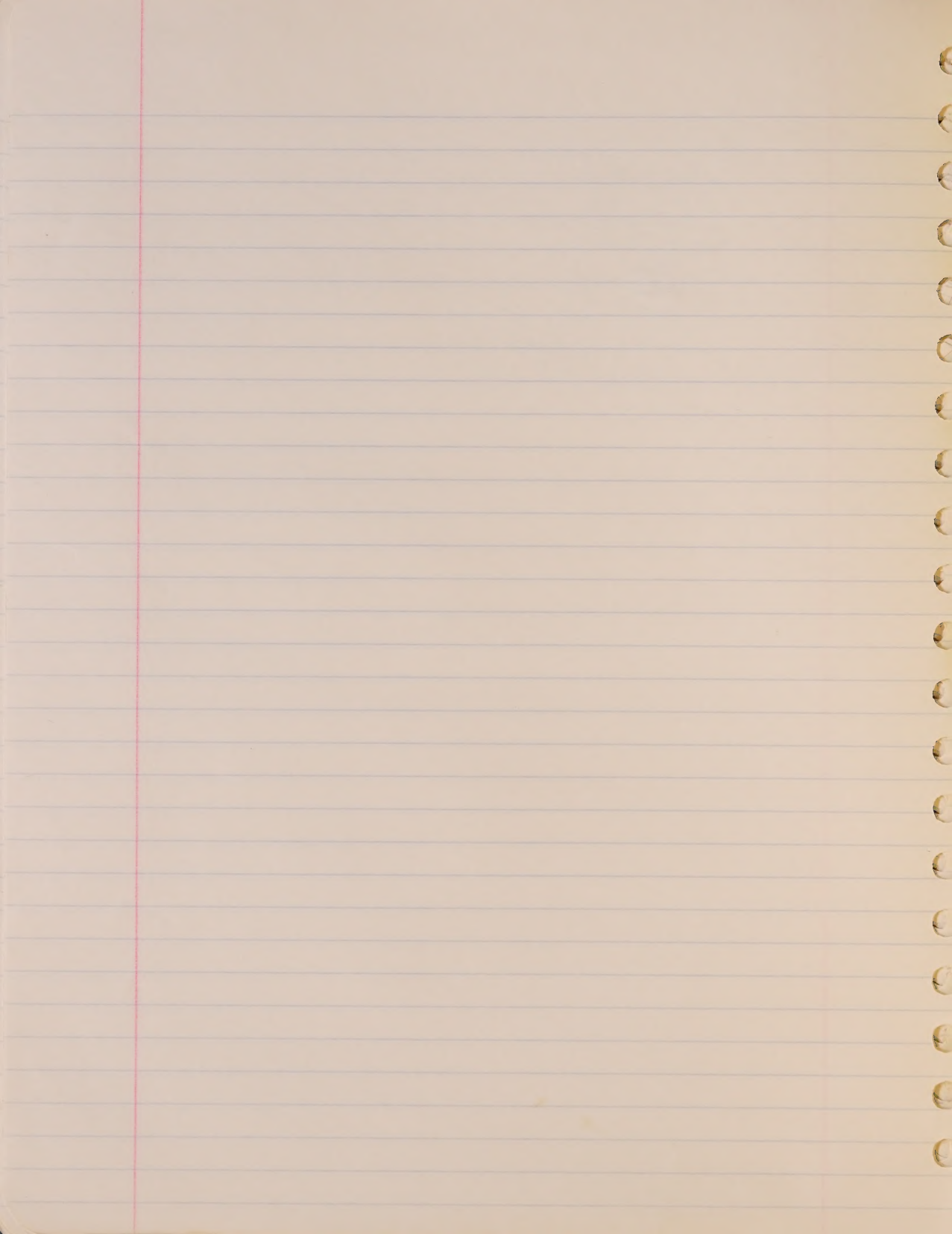
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Journal of the ... 1944

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American Mainline Churches Since 1940

1940

50

60

70

Mainline

Small Den
Fund
Churches

Neo-Oriental ~~But further down~~

Dear Kelly: Why Conservative Churches are Growing
Harper & Row.

Need for security & authority:

1. Time
2. Doctrine
3. Church Attendance - Smaller - Stonefronts, etc.

Size is important - small groups are more important - Koinonia - psychological support.
Intensity.

Definitions

(next page left) Fundamentalist: - Conservative backlash against science, progress. Christian Century - house organ.

Go to next page right. Pentecostal: (Acts 2:) 50th day - rushing wind, tongues of fire, filled: HC & began to speak in other tongues. Heard in his own language - "New wine" Joel: It shall come to pass - I will pour out spirit - Sons & daughters shall prophecy - young men - etc.
Charismatic:

Evangelical:

Fundamentalists

John Nelson Harney - B. 1800 - 1882 - English -
Anglican priest - Critical of ecclesiastical
system - Obstacle to religion -

Churches instruments of evil - End of age in
view -

Came to U.S. Bible + Prophecy Conferences -

Main dispute: Premillennial + Postmillennial
1000 years. Revelation: 1000 yrs. of reign
of Christ then end. Premillennials said
Jesus comes before 1,000 yr. reign
etc. Culmination - Jesus comes + closes.

Post. Takes out true believers +
then tribulation then Jesus comes.
+ Mill. comes.

Post - Peace = Jesus

Pre - Tribulation = Jesus

Signs of End Times Before millenium Jews would return to
Holy Land.

Theological Problem: Hermeneutic problem -
Hermes Messenger of Gods: Interpretation
of old texts. Understand old messages.

Does Bible have concrete prediction of
our times? (Daniel: Is it really about
20th Century or older)

Pentecostal - Not unique. Ecstatic behavior - trance.
Interprets differently -

What were people feeling -
Unwilled, not directed by person
Opening of conceptual blockage of deep feeling.

Sound making before word forming -
"babbling." Regression (psychologist) to
pre-verbal state.

Dispute about languages - Not foreign language

Tongue speakers - no claim to foreign language.
Similarities in glossolalia

Interpreters -

- * Kildahl - The Psych of Speaking in Tongues.
(5) each give different interpretations.

Paul. le "Gloss." does not encourage - says he does -
More than others - but insists on decorum,
order, & interpretation.

Expectation of end of age.

- * Lutheran churches concerned about Charismatic
movement (gift) (Booth after a victory)
Healing, teaching, preaching - tongues, etc.
appointed commission
W.T. Schaller, Psychoanal., Psychologist,
Church Historian, etc.

Fundamentalists:

Daniel + Revelation problematic - Open to various interpretations.

Pos work for pacifism, int. peace, women's rights - to bring peace.

Pres - Experience the "rapture" to escape horrors of the "tribulation".

Influenced Cyrus Scofield - annotated Bible, interpreting Bible according to Garvey's method.

Pattern of the Ages - Dispensationalism - Scofield
God has different ways to make self known.

1. Covenant - Adam + Eve - Covenant of Innocence - Edenic
↓
2. after fall - Covenant of Conscience
3. Noahic Covenant - Cov. of Hum. Govt.
4. Abrahamic " - Israel - Cov. of Promise - (only to Jews)
5. Cov. of Law - Moses
↓
6. Aft. Christ's Crucifixion - Dispensation of Grace beg. - Resurrection
7. Millennial Cov - Divine Govt under God.

10 Speakers
10 Non-speakers } comparable Lutherans.

Batteries of tests.

Data -

1. TS - healthier by psych status
more confident
more joyful
Sense of well-being.
2. Experienced severe tragedy, set-back etc, illness.
Had come against real deep issues of life.
3. More critical - slightly self-righteous.
4. Movement among those out-of-power, marginal, poorer, etc. women.

all language is tool of ruling group by which others are controlled. Exercise of power.
Speaking in tongues - movement against oppression. Language supports ruling class.
Expression not conceptually linguistic.

Others use silence & meditation. Buddhism - words are lies - distort. Objective to do away with screen of words.

Transcending of speech -

Quaker Silence

Buddhist meditation

Zen - "One hand clapping" meditation

Can you imagine what he'd say abt. PCC

Uses numerology etc.

In 6th Disp. Today

However, exactly where are you? Toward end of it.

Churches are servants of Anti Christ -
get out of churches. Nothing to
improve human lot - worse is better.

Fundamentalism insists on whole Bible
as sole, + whole authority for faith -
words inspired + given by God.
(Also Muslims of Koran!) Literal inspiration -
(Sola Scriptura)

Harveyism - Dallas Theol. School -
in decline until 15-20 yrs. post W.W. II.
Estab. of Israel.

Emergence of Anti Christ -

Hal Lindsay - DTS - learned Harveyism -
Future + foretelling - Restatement of
Harveyism - Pre mill. Dispensationalism
Rise of Russia, China, etc -

Interest different from Pentecostalism &
Charismatics - yet both are in end times.

From Pisces → Aquarius - } end of period + abt. to
2000 yrs. } enter another.

Certain behaviors appropriate because of stage we
are in.

Attempts to break ~~of~~ out of language conformity
Joyce
Gertrude Stein
E.E. Cummings, etc.

1900 - Pentecostal Movt.

Methodism - lower class, whqclass people

5. Doctrinal Pos

1. After one is converted, 2nd blessing -
Life of spirit. Baptism in spirit.
2. One seeks the spirit throughout life. Quest
for spirituality. (Reverse of "Once saved
always saved.")
3. Revivals become something for everyone.
Not just for unsaved.
4. Expectation of immanent return of Jesus
& expectation of last days. Signs of end time.
5. Only a few will be saved.

"Us against them" mentality - Rich would
not be saved - worldly would not be -
Ascetic, severe.

Mixing in & moved.

Leaped from these churches to Episcopal
church. Healing services + tongue +
spread to Luth, Bapt +

Evangelicalism - Pres. Carter! Much more
presentable & credible theology.
Zionism & Carter's support of it -

Both Fundis & Evauq. worry abt. Pents.

Friday - May Day -

Pentacostal - Assembly of God
Holiness Churches, etc.

Neo-Pentacostal - Standard Mainline Churches
(Charismatic)
Renewal or Mt.

Jacob Needleman: The New Religions
1 Chapter about 5-6 new movements -

"Bad Book"

Late, Great Planet Earth - Hal Lindsay.

Dispensationalist Theology -

Must
read
by
next
week

Friday - May 2nd

Wednesday - June 1st
Thursday - June 2nd

Wednesday - June 1st
Thursday - June 2nd

Friday - June 3rd
Saturday - June 4th

Sunday - June 5th
Monday - June 6th

Tuesday - June 7th

Oct 3, 1977

Fundamentalism

dispensationalism - Hal Lindsey's
Late Great Planet Earth

Pentecostalism

Neopentecostalism - Charismatic Mot.

Conservative Christianity - Evangelicalism

Eastern Religions + religions based in lower
middle or lower class into middle class
U.S.A.

What adaptation does movement make?

What adaptation has middle class made
that makes it more accepting of these
religions?

What similarities exist in lower class mot
+ Eastern religions that are affecting middle
class.

Neo-Fundies - High degree of Biblical authority.

Theol. belief system retained, yet the relative importance different -

Fundamentalists (late 1800's)

Backlash to liberal prot-Soc. Gosp. Mot.

5 Fundamentals -

- * Belief Centered
1. Full inspiration of the Bible
 2. Virgin Birth - uniqueness of Jesus
 3. ~~second~~ substitutionary atonement
 4. Bodily resurrection
 5. Second coming - imminent

Pentacostals

Experience Centered

Believe all of the above. Yet, these are secondary to exp. of reception of Baptism of Holy Spirit. Experiential.
Doctrines less important.

John Wesley - Founder of Methodism - laid groundwork.
Experience of Grace.
"Heart strangely warmed"

Topeka - Bible School - Bethel Bible Inst.
Thurs. Eve prayer meeting.
(last days - gifts of spirit)
Woman experienced speaking in tongues.

Movement spread.

Azeusa St. Mission - L.A. Ca.

Prayer meetings + signs, etc.

Preacher - William Seymour

(Inclusive - black, white, women, men)

Pentacostals:

Assembly of God -

Lower class moved up -

Neo-Pentacostals - Charismatics

Episcopal + Catholics after W.W.II.

Literature of Sociology of Religion.

Deviant behavior

Neurotic, etc. "Dangerous" (divisive)

However, when moved up to middle class
lost its stigma.

Split between scholarly conservatives (Princeton)
+ dispensationalists

Division between liberalism & neo-orthodox

Harry Emerson Fosdick (deposed by
Presbys.)

Presbyterian

↓
Riveride Bapt. Church (wom. Sloan Coffin)
(now minists there)

Shall the Fandis
win?
H.E. Fosdick

Neo-Orthodoxy - Reinhold Niebuhr -
(via Barth, etc.)

Movement to qualify optimism & messianism of Fundies to "Christian realism" - OT prophets, Augustinian & Pauline in patently radical means.

Children of Light & Children of Darkness, Niebuhr

Biblically oriented -
Scholarly consensus.
Neo-Orthodox movt.

1942 - Nat'l Assoc. for Evangelicals
(Reform wing of Fundie, Conservers.)
Mainstream - Harold John Ockenga
(Pres. Gordon Coumwell)
Billy Graham - exponent.

4 Divisions

1. Separatist Fundies - Neopentecostals
Anti cath., anti-ecumenical

2.

3. Establishment Evangelicalism, Nat'l Ass. of
Evangel.

4. New Young Evang. Mark Hatfield
? Carter

Cath. Charismatics

from Cath. Academic circles, Notre Dame
Son. Bend, & Ann Arbor.

Emotional but lower tone - Creates fewer
problems for hierarchy - Accept strict &
doctrine of church - YET - more impt. is
2nd baptism -

Lynn -

Assembly of God - Sat. Globe

Brookline - Charismatic - St. John's Sem.
in Brighton.

look for profound structural similarities -

Temple at 72 Commonwealth Ave.

434 AM, 536-~~1695~~ 1695

Hare Krishna - Int. Soc. for Krishna Consciousness

ashram -
life

Lues - Roots of HK mot. in India

In West, cult, relig, phil. mot. Vedic
texts - Vedantic - Bhagavad Gita - Purna
Parad -

Eternal Quality of Soul - Bhakti -

Dharma - Very nature

Devotional love for God -

Bhakti also "love" or devotion for parents,
dogs, children, nations, etc.
have root in Krishna Bakti -

Love of Krishna goal - essence.

surrender to Krishna -

Monotheistic, theistic religion

Supreme creator, S. truth, Ultimate
person - supreme living entity -

Spiritual form - not matter
eternity, knowledge, bliss

Soul = to God / same substance -
different quantitatively

Hinduism - Theistic
Atheistic
Monistic

① Extinguishment of individuality & merging in God.
lose self in God.

no.

② Indis. soul never loses identity - for love
there must be reciprocal exchange. Personal
devotion -

(1932
1936) Krishna Con. based in Uda + Vedanta.

1600 Bengal, India

Sri Chaitanya (1485) worshipped as
avatar of Krishna - in order to ^{propagate} bring
about age of Kali - Karma of self-realization -
chanting of holy name of God.

Mahamantra Hare Krishna, Hare Krishna -
chant of Krishna, Krishna, Hare ~~Krishna~~
holy name Hare Rama, Hare Rama
of God - Rama, Rama Hare, Hare

Kirtan
party for
chant.

Books of commentary re Sri Chaitanya
Organization - etc.

1952-65 age of 70 AC Bhaktivedanta Swami Prabhupada
arrived in U.S.

1966 - NY. Counterculture - East Side Tompkins Sq.
people began coming - storefront temple -
disciples Ishkon Mt. founded Ashrams -
centers in U.S., S.A., Australia, India -
100 Centers - Urban - # of agric centers.

Krishna - is semiet. localized + pervasive
all is derivation of Krishna - in spirit on Planet.
all energy - yet He -

Children's schools - Gurukul - educ. in
Sanskrit & Vedic literature -

Unmarried - saffron

Married - white

Book trust - 1971 -

False conception of self - Body } same as
Real conception of self - Spirit } dualism

Shaved head - renunciation - spiritual
pursuit - curbs bodily ego.
Chastity

Women do not - tie hair Back + cover head

Mixed reaction to western disciples in India
Imitation? → then accepted as followers
of orthodox practice.

Govt thinks they are CIA!!

Annual pilgrimage to birthplace of Krishna
& to birthplace of Chaitananda.

Dhoti - saffron - student }
man renounced } celibate

Sari - women

4 basic miseries - Birth, death, old age, disease
Death - means leaving body.

Sickness - Karmic reaction

(See Jesus - pure devot^e of God.) (Respect!)

Sexism? - Designations unimportant - inconsequential. BUT while in body different - woman can attain spiritual position - but women tend to be more bodily identified.

Diana Eyck - Dept. of Sanskrit
+ Oriental Language.

October 10, 1977
H. Cox in Mexico.

Hinduism in U.S. - Controversy
What is Hare Krishna. Religion or cult?

Is this genuine religious tradition - Yes, very old -

chirp faintly
many strands

Hinduism - many stranded -

Hinduism - many stranded -
1. Buddhism - split off } China
 } Tibet
 } Japan
 } U.S.

religions of the world beginning to spread

Bhakti - Sansk. Bhaj. to share, to love, to be devoted. Relationship bet. human & lord.

Expressed in Bhagavad - Gita ^{of the Lord} ^{song} 2 BC.

Krishna becomes incarnate, reveals self to Arjuna as teacher & friend. Takes place on field of battle.

Krishna redefines terms of Hindu religion out of terms of Brahmins → every day life. Revolutionary. Elaborate sacrifices of Veda out, Ordin. actions done in surrender, love, sacrifices.

Religious ritual can be done everyday in everything. In place of expensive ritual - offerings everyone can afford if done in spirit of love.

Democracy of many. Everyone (low caste, women, eaters of dogs).

In place of Yoga (spiritual athlete) "action in worship" - renouncing fruit "Yoke" = Yoga. Finding self to Lord - Bhakti Yoga.

14-16th Cent. Bhakti burst forth in N. India - 2-3 Cent. at time of Prnt. Ref - similar Chaitanya (time of latter. Bhakti describes only partly what was going on.

2,000 yrs. ago.

500 yrs ago

Structure + Anti Structure

Anti-Estab. movement. Religion led to rejection of hierarchy of caste - egalitarian hierarchy of authority (Brahmins) → auth. of indio experience. Efficacy of ritual → eff. of love - Sanskrit vs. language of people. Rejection of ritual specialists - temple → inner devotion - Communitas.

Kabir - Poet

Buru Nanek - (Sikh)

Quick reformation of structures, new sects arose.

Chaitanya - Vishnuvas - Sect of Kabir,
Nanek - Sikhs

Old structures burst, new strains emerging - New kind of relig. life.

Bengali saint Chaitanya - Chanting of Hare Krishna. Hand cymbals - Kartals, drums, ecstatic (Kirtan) singing + dancing. Irritates others by unseemly devotion.

Jagannath - Puri - in east on seacoast. Festivals in summer.

Made trips through North. Converted others to Bhakti - part. intellectuals.

Vrindavana Puri

Converted intell. to ecstasy.

Sent Rupa, Sanatana, Goswami to Vrindavana to revitalise worship of Krishna.

Rewakened - through 6 Goswamis.

Wrote in Sanskrit.

Theological works, devotional manuals, etc.

Muthera is birthplace of Krishna. Krishna grew up in Vrindavana.

Relig. Expands our images of relat. bet. God + human.

(Xfruity: Child, parent)

Krishna devotion paradigms.

Bhakti - Krishna foster child, took in as child, loved him as mischievous child who is also lord of universe.

1. Parent for child - unconditional love.

2. Companion - friend of boys. Subdued all threats - demons, monsters, etc - Companion - companion.

3. Lover - Lover of milkmaid. Sexual love (Lapis - milkmaids) Rāhā Chaitanya in one body Krishna + Radha.

New Brundavan - film - peaceful life in ashram.

Family of Goswami's - priests of
Swami - Lord / Lord of Cows / Cowherd.
Control of senses.

White marble images - Krishna, Radha.
Use & focus on images.

Murti: } Krishna can appear in material form -
image } marble, metal, wood. Devotees cultivate
devotion to images. Krishna always
shown as boy. (Never aged beyond 16-20)
Does not age (lived 120). Can be
blue-black, black, blue, white -

Modes: Pastoral
Opulence - Vishnu - Narayan

Costume - Not Indianism - Dhoti traditional
dress of spiritual practitioner. Simple
dress, no variation. But not dependent.

Sampradaya
tradition

Ashram -

Tilak - marks - spiritual tradition.
(12 places on body).

Those attracted:

Have Krishna & the Counter Culture.

J. Stillson Judah.

Middle class, upper middle class
Jewish or Catholic - 20 Jewish, 40 Cath,
rest Prot. Blacks in minority -
2-3/50.

College Educ. Young.

Why?

Idealization of land!

Mythic -

Italian Cath - dancing before images,
more emotional response.

Escapism - challenging society -

Anti-materialism -

Rebellion against sexualism

Discipline -

Simplicity vs. complexity of modern life -

Spontaneous human relationships

Community -

Celebration

Concern w/ world problems - Suffering due
to Karma. Solution: spiritual life.

Vishnu - Krishna 8th Avatar of Vishnu.

Life after death -
Karma -

Vaikuntha (spiritual world, i.e. Heaven)

Old people go to forest to prepare for death
detach self from physical body - Free
self from cycle of birth + death. Soul
does not die - is reborn in new body -

Devotees do not vate. Not interested
in political answers.

Position of women - Spokespersons - men.
Spiritual equality - Scholars mainly men.
Engage equally in work.

Awareness

Sati - attitude - no program -
(bare awareness)

usual state (use) Saupazanna - aware as part of project or idea you have for it.

Marxist terms (exchange) Sati patthana - combination of both = ability to use each as needed or appropriate.

Contemplative - allows to ^{appreciate} use without planning a program of use for it

Use value vs. exchange value - Everything has a commodity value - Western society has commodity fetishism -

Forms of consciousness

Buddhist

Christian

Philosophical

Sati

vita contemplativa

phenomenal

Sampajanna

vita activa

projective

Sati-pattava
(right-mindedness)

purity of heart
(willed into heart)

—

1. One explanation - more global world - Steel does not explain things.

Siddhartha 563-483 BC. Prince, parents protected from world, garden - animals & pets - no dealing w world. One day went forth -

1. sick person - debilitated (sickness)
2. poor beggar (poverty)
3. staggering, slobbering old man (old age)
4. corpse (death)

Struggle w what to do about life. He bore all these (in possibility) in self. Tried all paths. asceticism, etc. Meditation (awakened by maiden w glass of milk) recognized (+) are symptoms of reality that nothing lasts. (all is transitory). Only reality - everything will be gone. Suffering caused by mistaken attachment to things which do not last. Mistake to be attached. Illusory. Recognized that one could overcome - cultivate attitude of detachment. Meditation - laboratory. Scientific invitation to examine own experience

Siddhartha - Buddha

to see if discovery can be what you experience -

Attachment -

Involvement -

Meditation allows involvement ^(in life) & out becoming involved in it. $\bar{\text{S}}$ grasping, possessing, ~~pos~~ aggression, program.

Learning how to give careful attention to what is - no what should be beginning & own mind, body -

Reformatories, prisons, etc set up not for people inside - but rather to keep them out of our sight & "hair."

Western values:

Productivity: Aged, sick, mentally ill not productive. Hide them so we are not reminded.

Cox: Studied all, tempting reductive idea of East. religions. 10 yrs. ago at seashore. Wife + kids gone except for 3 yr. old girl. Watched her playing = waves. Saw her "age" + whole thing sped up - child, beach, sea disappeared. Powerful vision + experienced realization that everything really transient (evanescent). Religion must look in evanescent as it is mistaken.

Needlesman

{ Hunger for new ideas
{ Gluttony for experience

We have reached limit of possibility inherent in ideas. Now experience

Language - we describe things by their use.
" : problem solving. Words are tied up
in projective awareness.

Words: Daniel Martin

Words - images -

Images are inherently fascistic overstamp
truth in past experience. The word most
imprecise of signs. This is virtue not
defect. Essential ambiguity lost.

Awareness is not thinking. Eastern, & Hindu, Judoxian have functions apart from thinking about.

Unawareness

↓ ↑

Thought

Reason is more aligned to awareness than to thought but has been perverted -

Awareness

involvement

Rus Orth Archbishop - stood 2 hrs. Hrs. service.
Choir - no emotion - "beginning to understand"
destroy emotion to reach feeling. Emotion =
egoism

New religions touching psychotherapeutic fields rather than church.

Crisis in P.T. - psychological language & categories used by Buddhists -

Maitri - Psychotherapy is not designed to help you change.

women -

Revolution vs. Religion Revolutionary Religion

What have these religions done for their own adherents?

Japanese Buddhists bombed Pearl Harbor.

Hindus have permitted untold generations of children to die of neglect & starvation when it would have been possible to feed them beef & grain.

Psychology is generally male world oriented - as are most of these religions!

The good that I would, I do not do.

A man can do what he wills to do!
The subject of man treating other men.

Folktale → literature

↓
oral tradition

3 Categories - Functional utility

1. Ritual, ~~ritual~~ Regulation & control of behavior, personality, & group behavior [rectitude]
2. Belief - Motivation & stabilization of psychic life
3. Story Telling - Narrative: Supplies & preserves wisdom. [Quality of life, beyond mere fact of life - A. N. Whitehead] Universalization of experience, transcendence of self.

Story-telling goes far back in history - Paleolithic.

TV time - Story telling - almost 2/3 of lifetime of avg. child.

Form & Substance before writing
Practiced by all cultures.

Motifs & patterns still existent, & still effective today.

Toms 1848 - "Folk-lore". [Story-telling]

is writing a book based on his lectures.

Myth - Folklore

Representative of all others. All stories are one story. Unpredictable as to what will be in it.

Should not be read - should be told!

Books do not communicate - they preserve.

Recurring - [going back + forth, comparing]

Story-telling can only go forward, happening again, + being recreated.

Stories known + told are unique to the individual, and important to psychological understanding of human beings.

History was a form of story telling. Speaking!

Story-telling begins in adolescence usually.

Art of narration not taught in our society.

Few good story-tellers - real art.

Irwin Panofsky - Dog story!

Memorial - "Unicorn" - things in other tenses + things which never happened.

Memorable Event - noteworthy or non-routine event.

Ways of mending flow -

Jewish Story

Butcher - severs ties - kills social entity
ritual

Oral speech

Rabbi -

Husband
Wife

"Certain town"

"certain Schochet"

Essential reality - Must be fictional. More or less
than narration - Not entirely factual - partly
fictitious. Not history - something else.

What A Little Thing Did - Clement ~~Book~~ Doherty
Lamba, Zambia, Zaire

Married, next day went hunting -

* Kinship system not working -
Either in present or past
Any of characters in story

Husband

Wife

Mother-in-law

New father in law

Father-in-law Died

Bees hunting - ^{honey} grass stalk - eat s.m.t won't.

(bees in single stalk of grass) - { fictitious
(conflation) (fable) (narration of something) { imaginative
(fused or disappointed) { fabulous
What kind of father-in-law. that could not happen.

Conflation / sundurance = fantastic
blown together lift off - lift out inventive
two anachronistic items - something ordinarily
that don't belong together found there

F.in.law made responsible for bees in grass
preternatural out of natural order.

F.in.law unreal - preternatural ^{ogre} witch etc.

ET - around from earliest memory / kids had heard it
often + had heard many like it

S.in.law cuts honey - becomes ^{implausible} unreal in that act

"Expanding fabulosity": absurdity, conflation +
severances expand

Biblical Scholars - understanding (Judges) ^{Samson} {set
kinship}

endogamy - marry i in tribe (i in group)

exogamy - Outside group

True of use: childless - consequences of S. getting
involved i foreign women.

(Digression into fable) → lion slaying - bees + honey in
lion - gone to parents - impossible situation.

Linguistics E109 - "Language"

1. Distance - tech. vocab.

Purpose: Introd. of language - Modern linguistics.

^{Roman}
~~Roland~~ Jakobson - foremost writer. Two-faced address -

Antoine Meillet - died '36 - Ind. Europ. (French)

Erin Aurbach's Mimesis

Reinder Kerling, complex vocab. to extremes.

Emile Benveniste - Problems in Gen. Ling. (in French)

Assignment:

"Man" —

→ (Humanities)
Language is societal - speaker & addressee. (It takes 2 etc.)

Institutional - (Social Science)

12 sessions — through Dec. 15th.

Written exercises - problem solving - ling. techniques
(Phonology)

Term paper ^{due} - on last meeting. (10-15 pp.)

1 hour exam. midterm (Nov. 3 (11th week)) & a final
of 3 hrs. [Credit if good - no credit if not.]

Calvin Watkins - Science Center, 223 -

a) after class

b) Tues. 11-12

Semiotic System

Bees: Have systematic communication (Von Frisch)

Food source (flowers, etc.)	Existence	} communicated by discover	by "dance"
	How far		
	Direction		
	Quality		

Q1. How far - here, there, yonder + repetition
(3 patterns) near med. far how near, how med, how far.

Q2. Direction - Orientation ^{of the} vis-a-vis the sun

Q3. How good? - Vivacity of dance, better → more excitement.

Is this language - If not, why not.

Not human language - too litter!

Frame of reference - total language has 3 variables,
"universe of discourse".

Compared to human non-linguistic communication:
in a frame of reference many things that
cannot be communicated.

Human Language:

Vocal + auditory - ^{signs} production + perception of sound.
production $\leftrightarrow$ sound $\leftrightarrow$ perceiver

Writing Systems - Record or preserve vocal speech.

4,000 - 5,000 languages - 1/4 written -

Hierarchy: Speak, ~~see~~ read, write

1. displacement - Representativeness - L. refers to things, extends beyond immed. range of time + space + reality. (Past - will or may in future - somewhere else - false, imagined, hypothetical).
2. openness - open-endedness - L. ~~is~~ "makes infinite use of finite means". Creativity. New utterances are infinite, based on 36 discrete phonological elements.
3. arbitrariness - No necessary or inherent characteristic between sign + thing itself. ^{correspondence (relationships)}
Symbolic system - symbols agreed upon or conventional.
4. discreteness - Not continuous - does not use degrees but separate entities. Oppositions - meaningful by being either one or the other. (not something between). Either/or ^{sing-plural}
5. double articulation -
(duality of patterning)

Langacker 1-66
Sapir chap. 1
Saussure 1-25

EIN HORN = UNICORN

Readings

Required: E. Sapir, Language

Coop F. de Saussure, Course in General Linguistics

super backs R. Langacker, Language and its Structure 2d edition (Text)

*Foundations of mod. ling.
(1916)*

plus selections from other titles on the reserve list, to be announced.

General (alphabetically):

A. T. Arlotto, Introduction to Historical Linguistics

E. Benveniste, Indo-European Culture and Society

L. Bloomfield, Language

Roger Brown, A First Language
, Psycholinguistics

M. K. Burt, From Deep to Surface Structure

Robbins Burling, Man's Many Voices

N. Chomsky, Aspects of the Theory of Syntax
, Language and Mind
, Syntactic Structures
, Reflections on Language

James Deese, Psycholinguistics

W. Dingwall, A Survey of Linguistic Science

Joshua A. Fishman, Readings in the Sociology of Language
, Language in Sociocultural Change

Donald C. Freeman, Linguistics and Literary Style

Victoria Fromkin and Robert Rodman, An Introduction to Language

H. A. Gleason, Jr., An Introduction to Descriptive Linguistics

E. P. Hamp, Readings in Linguistics II

E. Haugen, M. Bloomfield, eds. Language as a Human Problem
(=Daedalus, Summer 1973)

D. Hymes, (ed.), Language in Culture and Society

R. Jacobs and P. Rosenbaum, English Transformational Grammar

R. Jakobson, Selected Writings, Vols. I and II

O. Jespersen, The Philosophy of Grammar

M. Joos (ed.), Readings in Linguistics

J. Katz and J. Fodor (eds.), The Structure of Language

J. Lyons, Introduction to Theoretic Linguistics

R. W. Langacker, Fundamentals of Linguistic Analysis

E. Lenneberg, Biological Foundations of Language

- Mark Lester, Readings in Applied Transformational Grammar
- David McNeill, The Acquisition of Language
- A. Meillet, The Comparative Method in Historical Linguistics
- H. Pedersen, The Discovery of Language
- T. Pyles - T. Algeo, English: an Introduction to Language
- D. Reibel and S. Schane, Modern Studies in English
- R. H. Robins, A Short History of Linguistics
- Selected Writings of Edward Sapir, ed. D. Mandelbaum
- M. Silverstein (ed.), Whitney on Language
- Frank Smith and George Miller, eds., The Genesis of Language
- B. Whorf, Language, Thought, and Reality (ed., J. Carroll)
- J. V. Williamson and V. M. Burke, A Various Language:
Perspectives on American Dialects

"The whole subject of linguistic investigation may be conveniently summed up in the single inquiry, "Why do we speak as we do?"

W.D. Whitney, *Lge and the Study of Lge*,
(1867) *YALE*

"The science that has been developed around the facts of language passed through three stages before finding its true and unique object...The true and unique object of linguistics is language studied in itself and for itself."

F. de Saussure, *Cours de ling. gén.*
(1915) (?)

"Speech is so familiar a feature of daily life that we rarely pause to define it...Language is a purely human and non-instinctive method of communicating ideas, emotions, and desires by means of a system of voluntarily produced symbols."

X E. Sapir, *Language* (1921)

"The essence of language is human activity - activity on the part of one individual to make himself understood by another, and activity on the part of that other to understand what was in the mind of the first."

X O. Jespersen, *The Philos. of Grammar*
(1924)

"Language plays a great part in our life."

X L. Bloomfield, *Language* (1933)

"Syntax is the study of the principles and processes by which sentences are constructed in particular languages."

X N. Chomsky, *Syntactic Structures* (1957)

"Linguistics may be defined as the scientific study of language. This definition is hardly sufficient to give the reader any positive indication of the fundamental principles of the subject."

J. Lyons, *Introduction to Theoretical Linguistics* (1968)

Lenin "Language is the most important ~~mean~~ ^{instrument} of communication".
the tongue intercourse.

